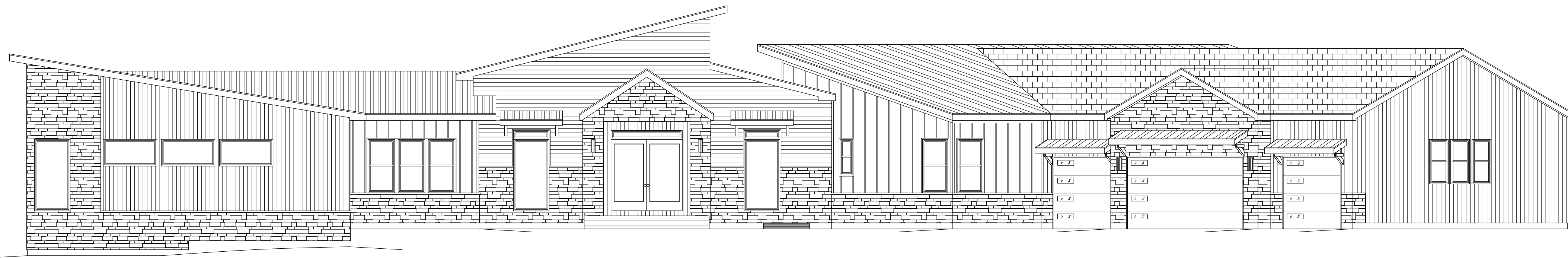


# STANLEY MURDOCK RESIDENCE



## GENERAL NOTES:

1. THE TERM "OWNER" SHALL DENOTE THE CLIENT, OR OWNER, AS DESIGNATED IN THE CONTRACT. THE TERM "GENERAL CONTRACTOR" OR "CONTRACTOR" SHALL DENOTE THE CORPORATION, COMPANY, PARTNERSHIP, FIRM OR INDIVIDUAL WHO HAS ENTERED INTO THE CONTRACT FOR THE PERFORMANCE OF THE WORK AND HAS ENGAGED SUBCONTRACTORS TO PERFORM A PART OF THE WORK. THE TERM "ARCHITECT" REFERS TO J.C. DESIGN, LLC.
2. THIS STRUCTURE TO BE BUILT IN STRICT COMPLIANCE WITH GOVERNING MUNICIPAL CODES (CITY, COUNTY, STATE AND FEDERAL.)
3. TYPICAL WALL 2x6 EXTERIOR & 2x4 INTERIOR UNLESS OTHERWISE INDICATED.
4. ALL DIMENSIONS ARE TAKEN TO FACE OF STUD, GRID, CENTERLINES, OR FACE OF MASONRY UNLESS OTHERWISE NOTED.
5. THE DRAWINGS AND SPECIFICATIONS ARE SUPPLIED TO ILLUSTRATE THE DESIGN INTENT AND THE GENERAL TYPE OF CONSTRUCTION REQUIRED. THEY ARE INTENDED TO IMPLY THE FINEST QUALITY OF CONSTRUCTION, MATERIAL AND WORKMANSHIP.
6. REVIEW SELECTED MECHANICAL SYSTEMS WITH OWNER PRIOR TO CONSTRUCTION. REVIEW SUB-CONTRACTORS LOCATIONS OF THE WATER HEATER AND HVAC UNITS WITH THE OWNER PRIOR TO CONSTRUCTION.
7. PROVIDE SMOKE DETECTORS AS REQUIRED BY CODE.
8. CALCULATED DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS.
9. THE GENERAL CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING THEIR BEST SKILL AND ATTENTION. THEY SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES. THEY SHALL COORDINATE ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
10. CONTRACTORS/ SUBCONTRACTORS TO VERIFY ALL DIMENSIONS AND CONDITIONS ON THE JOB SITE.
11. STRUCTURAL AND FRAMING MEMBERS INDICATED ARE BASED ONLY ON SPECIES OF LUMBER THAT SATISFY THE SPAN.
12. ALL WINDOWS ARE INSULATED AND WEATHERSTRIPPED. VERIFY LOCAL CODE FOR EGRESS WINDOW REQUIREMENTS PRIOR TO CONSTRUCTION. WINDOW MANUFACTURER TO PROVIDE TEMPERED GLASS WHERE REQUIRED BY CODE. VERIFY WINDOW MODEL AND SIZES.
13. ALL WOOD USED IN CONSTRUCTION OF DECKS AND STEPS SHALL BE TREATED. FASTENERS FOR TREATED WOOD (NAILS, BOLTS, HARDWARE, ETC.) SHALL BE GALVANIZED.
14. ANY STRUCTURAL OR FRAMING MEMBERS NOT INDICATED ARE TO BE SIZED BY CONTRACTOR.
15. CONTRACTOR TO CONFIRM THE SIZES, SPACING AND SPECIES OF LUMBER OF ALL STRUCTURAL AND FRAMING MEMBERS.
16. CONTRACTOR RESPONSIBLE FOR ALL STRUCTURAL COMPONENTS OF THIS BUILDING. UTILIZE SPECIFIC FLOOR FRAMING AND MATERIAL SHEETS AS WELL AS ENGINEERED SUPPLIED SIZING FOR ALL STRUCTURAL COMPONENTS.
17. INSTALL ROOFING MATERIALS ACCORDING TO MANUFACTURER'S RECOMMENDATIONS FOR THE AREA AND CLIMATE. INCLUDING BUT NOT LIMITED TO SHINGLES, FELTS, FLASHING, AND FASTENING DEVICES.
18. INSTALL EXTERIOR FINISHES PER MANUFACTURER'S RECOMMENDATIONS (I.E. CONTROL JOINTS, ATTACHMENT/ ANCHORING DEVICES, FLASHING, SEALANT ETC.)
19. ALL ELECTRICAL SHALL BE IN ACCORDANCE TO THE CITY OR COUNTY SPECIFICATIONS AND REQUIREMENTS.
20. PROVIDE CONTINUOUS RIDGE VENTS ON ALL ROOFS.
21. PROVIDE CONTINUOUS ROOF TO WALL VENTS AT ALL JUNCTURES OF SLOPED ROOFS AND VERTICAL WALLS.
22. ALL WORK PERFORMED AND MATERIAL INSTALLED SHALL BE, AS A MINIMUM STANDARD, IN STRICT PERFORMANCE AND COMPLIANCE WITH THE CODE REQUIREMENTS AND REGULATIONS PER ELBERT COUNTY, COLORADO.
23. THE GENERAL CONTRACTOR SHALL TURN THE PROJECT OVER TO THE OWNER FREE FROM ALL CONSTRUCTION DEBRIS, SCRAPS, MATERIALS AND EQUIPMENT; WITH ALL INTERIOR GLASS FREE FROM MANUFACTURER'S LABELS AND TAPE AND CLEAN ON BOTH SIDES; WITH ALL DOORS AND BUILT-IN MILLWORK WIPED DOWN AND FREE OF DIRT, GREASE AND OTHER FOREIGN MATERIAL.

A4.1 DENOTES INTERIOR ELEVATION WITH ARROW INTERPRETING VISUAL DIRECTION

A3.1 DENOTES CROSS SECTION WITH ARROW INTERPRETING VISUAL DIRECTION OF CUT THROUGH

## DRAWING SHEET INDEX

AO.O	A	DRAWING INFORMATION SHEET
A1.O	A	FRONT & RIGHT ELEVATIONS
	B	REAR & LEFT ELEVATIONS
A2.O	A	BASEMENT FLOOR PLAN - TO BE FINISHED LATER
A2.I	A	FIRST FLOOR PLAN
	B	FIRST FLOOR PLAN (INTERIOR DIMS FOR CLARITY)
A3.I	A	CROSS SECTION
	B	CROSS SECTION
A4.I	A	INTERIOR ELEVATIONS
	B	INTERIOR ELEVATIONS
A5.O	A	BASEMENT ELECTRICAL PLAN
A5.I	A	FIRST FLOOR ELECTRICAL PLAN
A6.O	A	BASEMENT PLUMBING PLAN
A6.I	A	FIRST FLOOR PLUMBING PLAN
A7.IA	A	ROOF LAYOUT
A8.IA	A	NARROW BRACED PORTAL WALL DETAIL
F1		FOUNDATION PLAN
F2		FOUNDATION DETAILS
S1.1		FRAMING DETAILS
S1.2		MAIN FLOOR FRAMING PLAN
S2		ROOF FRAMING PLAN

## PROJECT DATA

PROJECT: STANLEY MURDOCK RESIDENCE  
 MUNICIPALITY: AUGUST 5, 2025  
 DATE:  
 MECHANICAL EQUIPMENT: FORCED AIR

CONTRACTOR'S NAME: BIP  
 DRAWINGS PREPARED BY: J.C. DESIGN, LLC

## SQUARE FOOTAGE

COLD STORAGE	112 SQ. FT.
UNFINISHED BASEMENT	4,422 SQ. FT.
FIRST FLOOR	4,419 SQ. FT.
GARAGE	1,907 SQ. FT.
GYM	1,548 SQ. FT.
COVERED PATIO (LIVING ROOM)	473 SQ. FT.
COVERED PATIO (EXERCISE)	250 SQ. FT.
PATIO	1,099 SQ. FT.
COVERED PORCH	112 SQ. FT.
COVERED DECK (GREAT ROOM)	473 SQ. FT.
COVERED DECK (MASTER BEDROOM #1)	250 SQ. FT.
TOTAL FINISHED SQ. FT.G.	4,419 SQ. FT.

## CODE COMPLIANCE REQUIRED

2018 INTERNATIONAL BUILDING CODE  
 2018 INTERNATIONAL RESIDENTIAL CODE

DATE: AUGUST 5, 2025

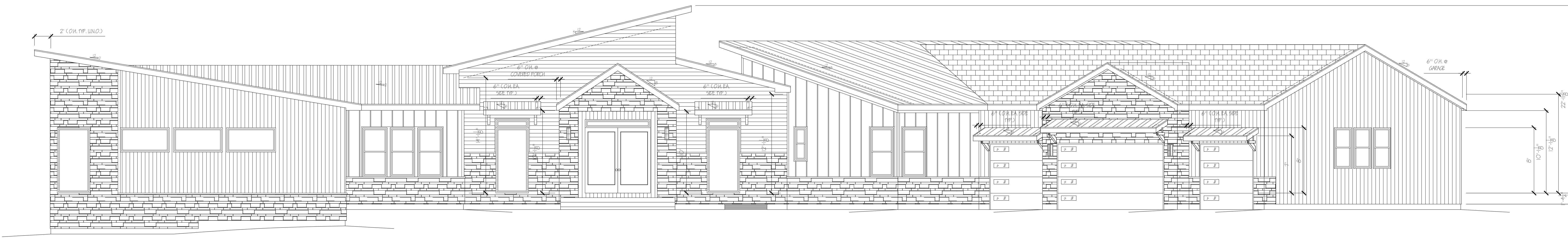
REVISION

BY

PROJECT: STANLEY MURDOCK RESIDENCE

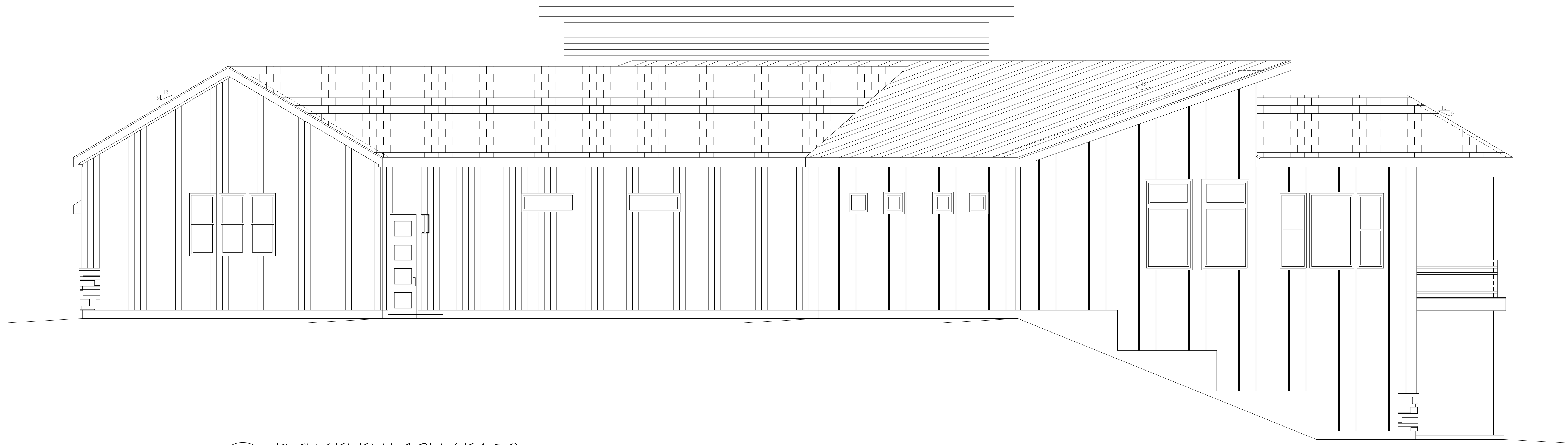
SHEET NUMBER

AO.OA



1 FRONT ELEVATION (SOUTH)  
 $\frac{2}{16}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



2 RIGHT ELEVATION (EAST)  
 $\frac{1}{4}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

DRAWN BY: STANLEY MURDOCK

REVISION

BY

PROJECT: STANLEY MURDOCK RESIDENCE

AI.OA

SHEET NUMBER



3 REAR ELEVATION (NORTH)  
 $\frac{2}{16}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



4 LEFT ELEVATION (WEST)  
 $\frac{1}{4}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

DRAWN BY: STANLEY MURDOCK

REVISION

BY

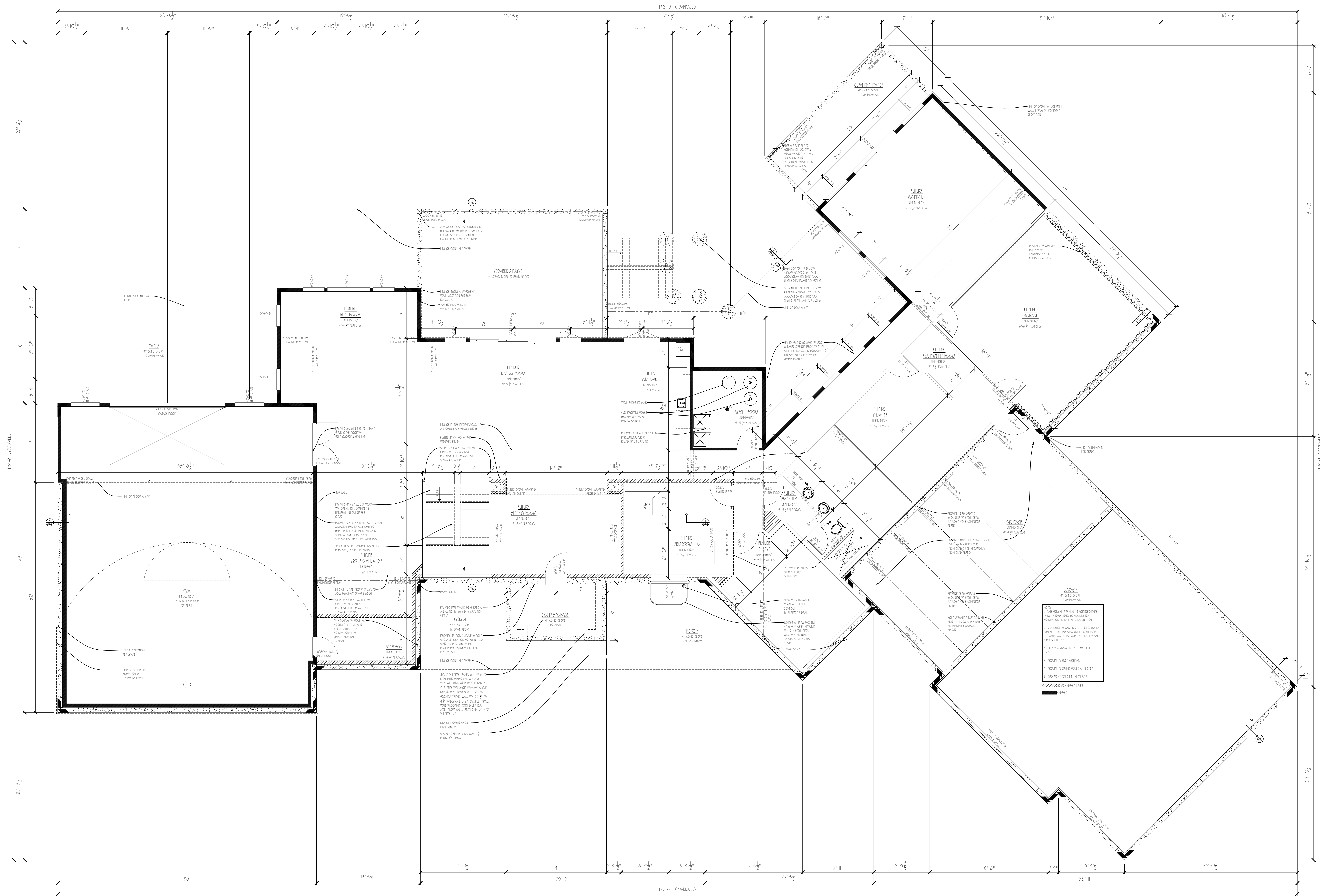
PROJECT: STANLEY MURDOCK RESIDENCE

A1.0B

SHEET NUMBER

WEST

NORTH



EAST

- 1. ALL DIMENSIONS ARE UNLESS OTHERWISE SPECIFIED.
- 2. CONSTRUCTION AND FINISHES SHALL BE AS SHOWN ON THE SHEET OR AS NOTED.
- 3. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL RESIDENTIAL CODE BOOK (IRC) AND THE INTERNATIONAL PLUMBING CODE (IPC).
- 4. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL MECHANICAL CODE (IMC).
- 5. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL ELECTRICAL CODE (IEC).
- 6. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL FIRE AND CODE BOOK (IFCB).
- 7. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODE (IBC).
- 8. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL ENERGY CODE (IEC).
- 9. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL SCHEDULING CODE (ISC).
- 10. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL SAFETY CODE (ISC).

NOTES:  
 1. TO BE FINISHED LATER. LAYOUT SHOWN FOR ROUGH-IN PLUMBING LOCATIONS PURPOSES ONLY.  
 2. RE: ENGINEERED FOUNDATION DESIGN FOR CONSTRUCTION.

**1** BASEMENT FLOOR PLAN - TO BE FINISHED LATER  
 1/8" = 1'-0"  
 ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

DRAWN BY: STANLEY MURDOCK

BY REVISION

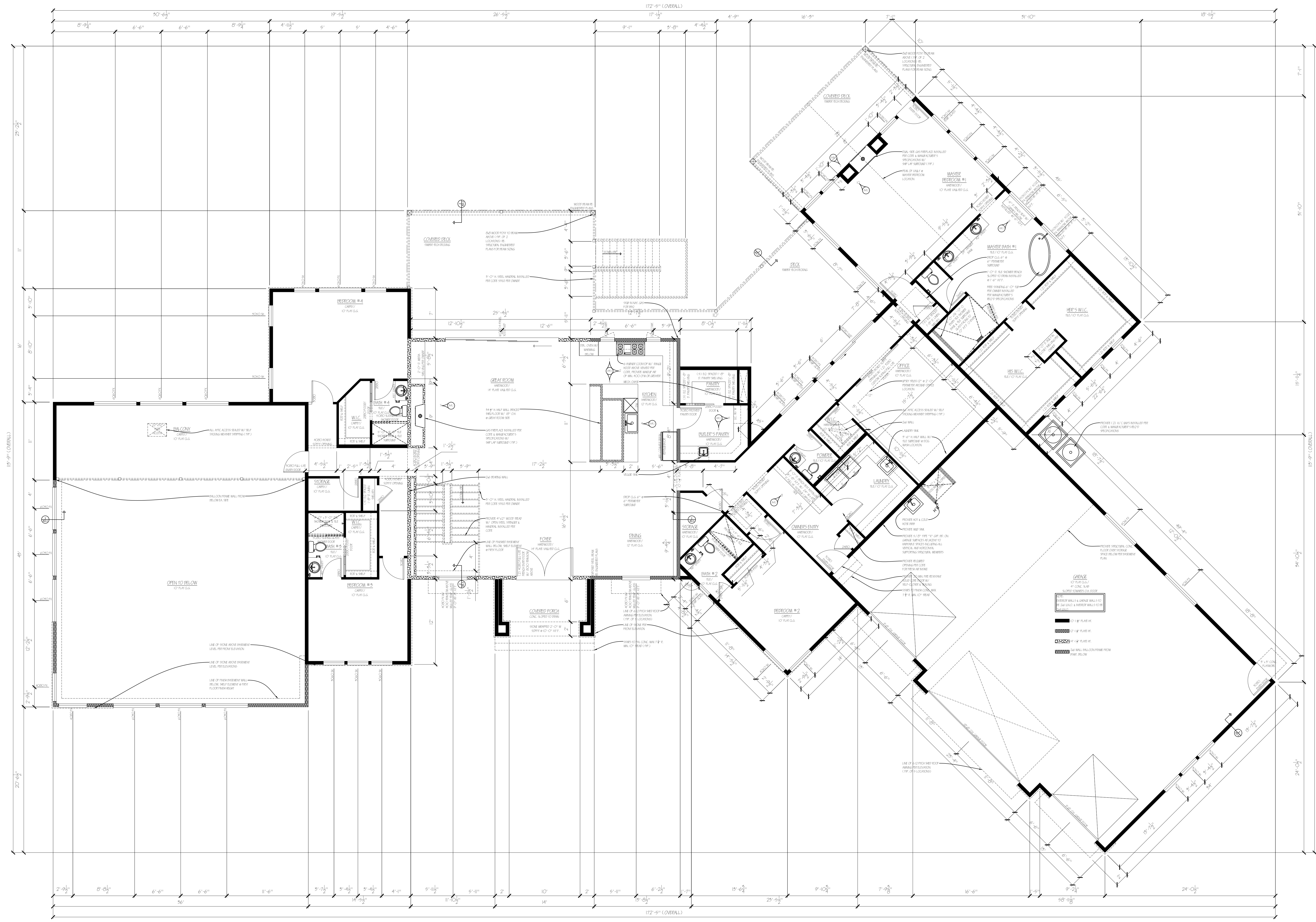
BY

PROJECT: STANLEY MURDOCK RESIDENCE

A2.0A SHEET NUMBER

WEST

NORTH



**NOTES:**

- ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
- THE FINISH SURFACE OF ALL INTERIORS SHALL BE 2'-0" FROM THE INTERIOR FACE OF THE WALL OR 2'-0" FROM THE INTERIOR FACE OF THE WINDOW OR DOOR.
- DO NOT REMOVE ANY WALLS UNLESS SPECIFICALLY NOTED.
- ALL NEW WALLS SHALL BE 1/2" MINIMUM THICKNESS UNLESS OTHERWISE NOTED.
- ALL NEW WALLS SHALL BE FINISHED WITH 5/8" GYPSUM BOARD ON BOTH SIDES UNLESS OTHERWISE NOTED.
- ALL NEW WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON ONE SIDE UNLESS OTHERWISE NOTED.
- ALL NEW WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON BOTH SIDES UNLESS OTHERWISE NOTED.
- ALL NEW WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON ONE SIDE UNLESS OTHERWISE NOTED.
- ALL NEW WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON BOTH SIDES UNLESS OTHERWISE NOTED.
- ALL NEW WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON ONE SIDE UNLESS OTHERWISE NOTED.
- ALL NEW WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON BOTH SIDES UNLESS OTHERWISE NOTED.
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- ALL NEW WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON ONE SIDE UNLESS OTHERWISE NOTED.
- ALL NEW WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON BOTH SIDES UNLESS OTHERWISE NOTED.
- ALL NEW WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON ONE SIDE UNLESS OTHERWISE NOTED.
- ALL NEW WALLS SHALL BE FINISHED WITH 1/2" GYPSUM BOARD ON BOTH SIDES UNLESS OTHERWISE NOTED.

EAST

SOUTH

1 FIRST FLOOR PLAN  
 1/8" = 1'-0"

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

DRAWN BY: STANLEY MURDOCK

BY REVISION

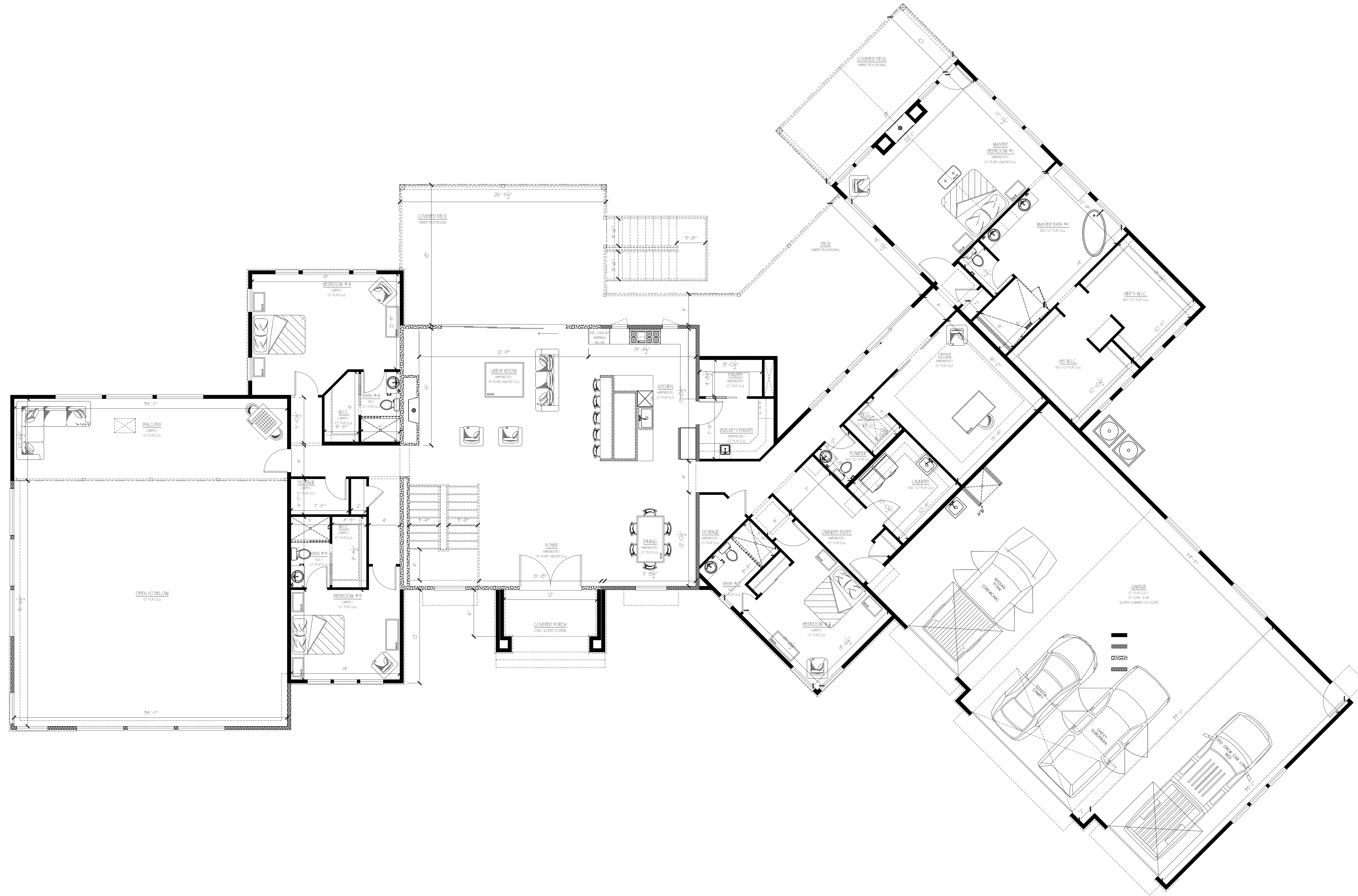
PROJECT: STANLEY MURDOCK RESIDENCE

A2.1A

SHEET NUMBER

WEST

NORTH



EAST

SOUTH

1 FIRST FLOOR PLAN - INTERIOR DIMENSIONS ONLY  
 1/8" = 1'-0"  
 ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

DRAWN BY: STANLEY MURDOCK

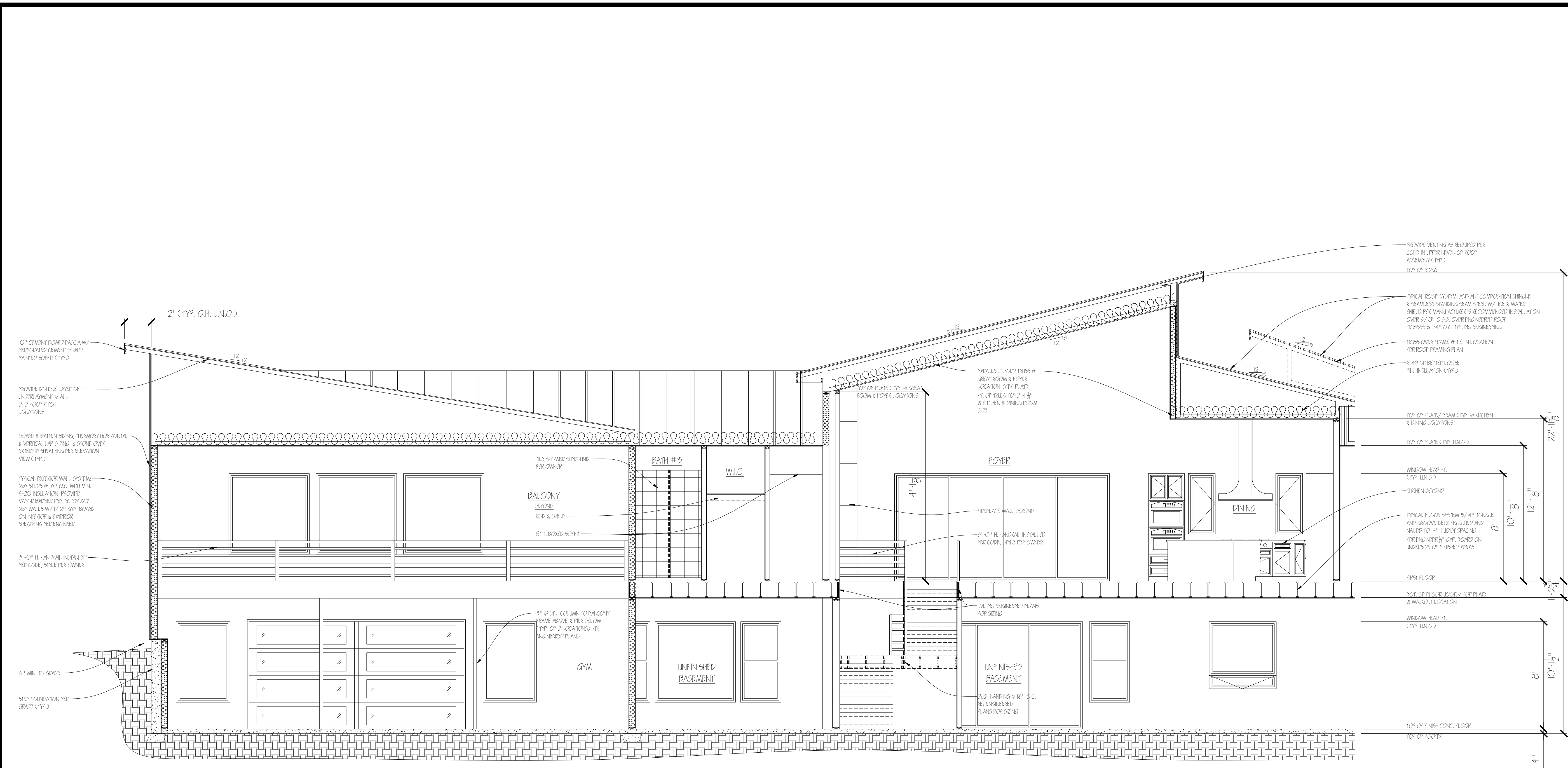
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BY

PROJECT: STANLEY MURDOCK RESIDENCE

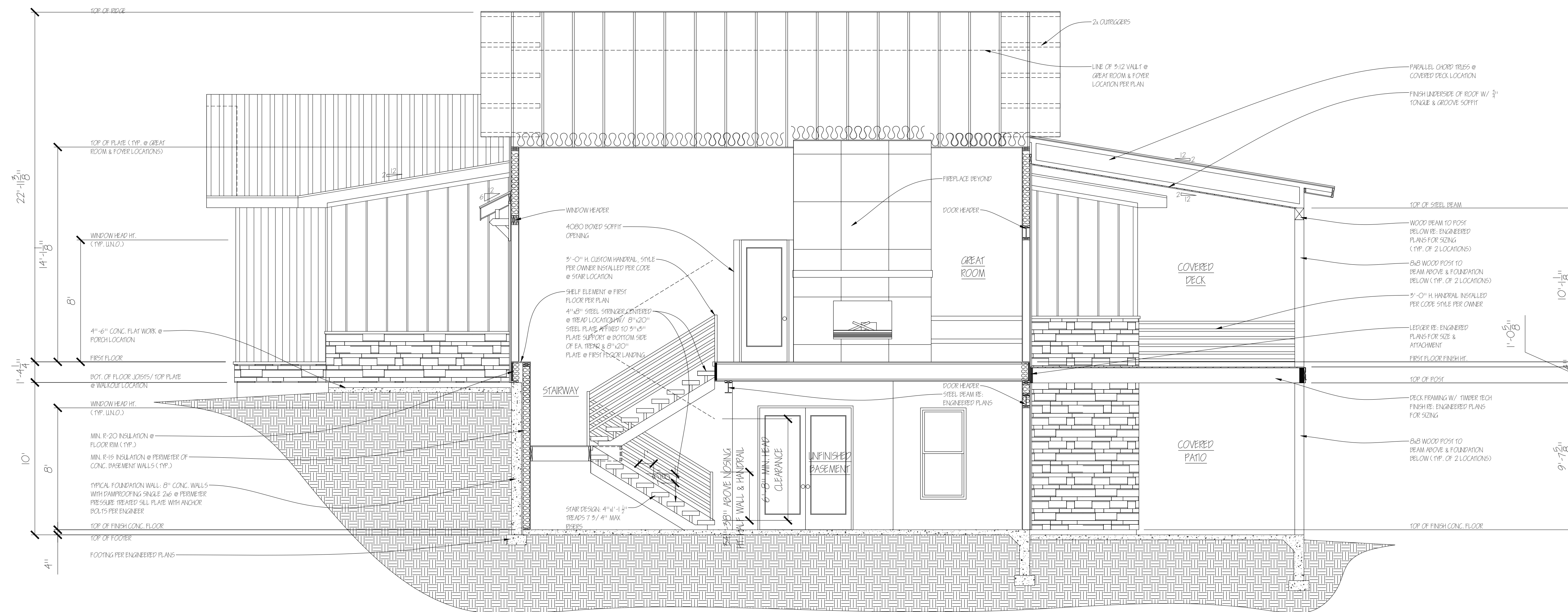
A2.1B

SHEET NUMBER



1 CROSS SECTION  
 $\frac{1}{4}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



2 CROSS SECTION  
 $\frac{1}{4}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

DRAWN BY: STANLEY MURDOCK

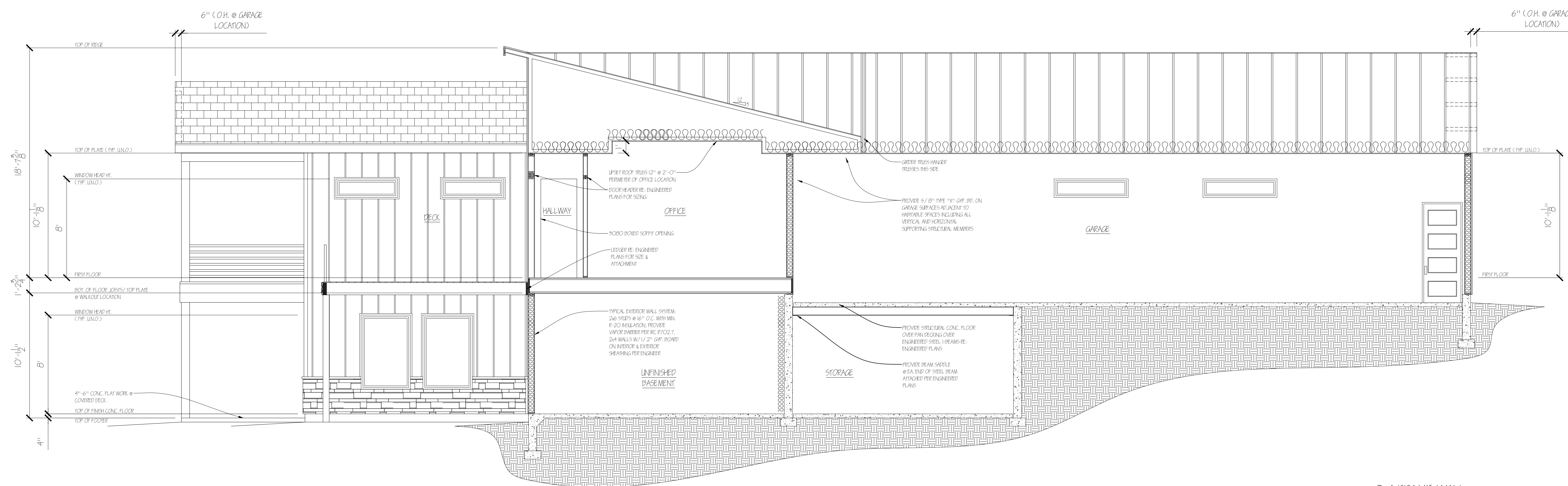
REVISION

BY

PROJECT: STANLEY MURDOCK RESIDENCE

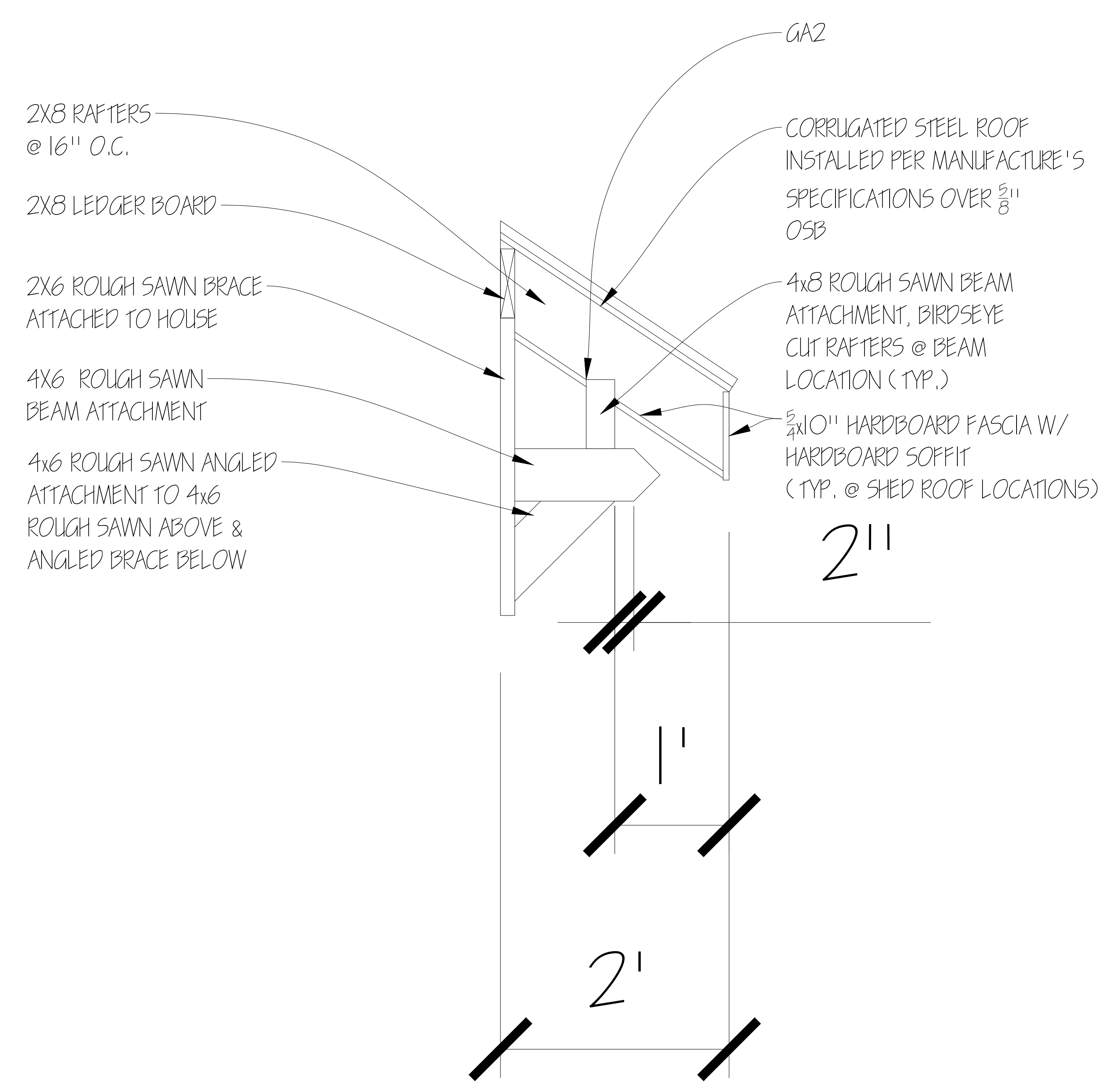
SHEET NUMBER

A3.1A



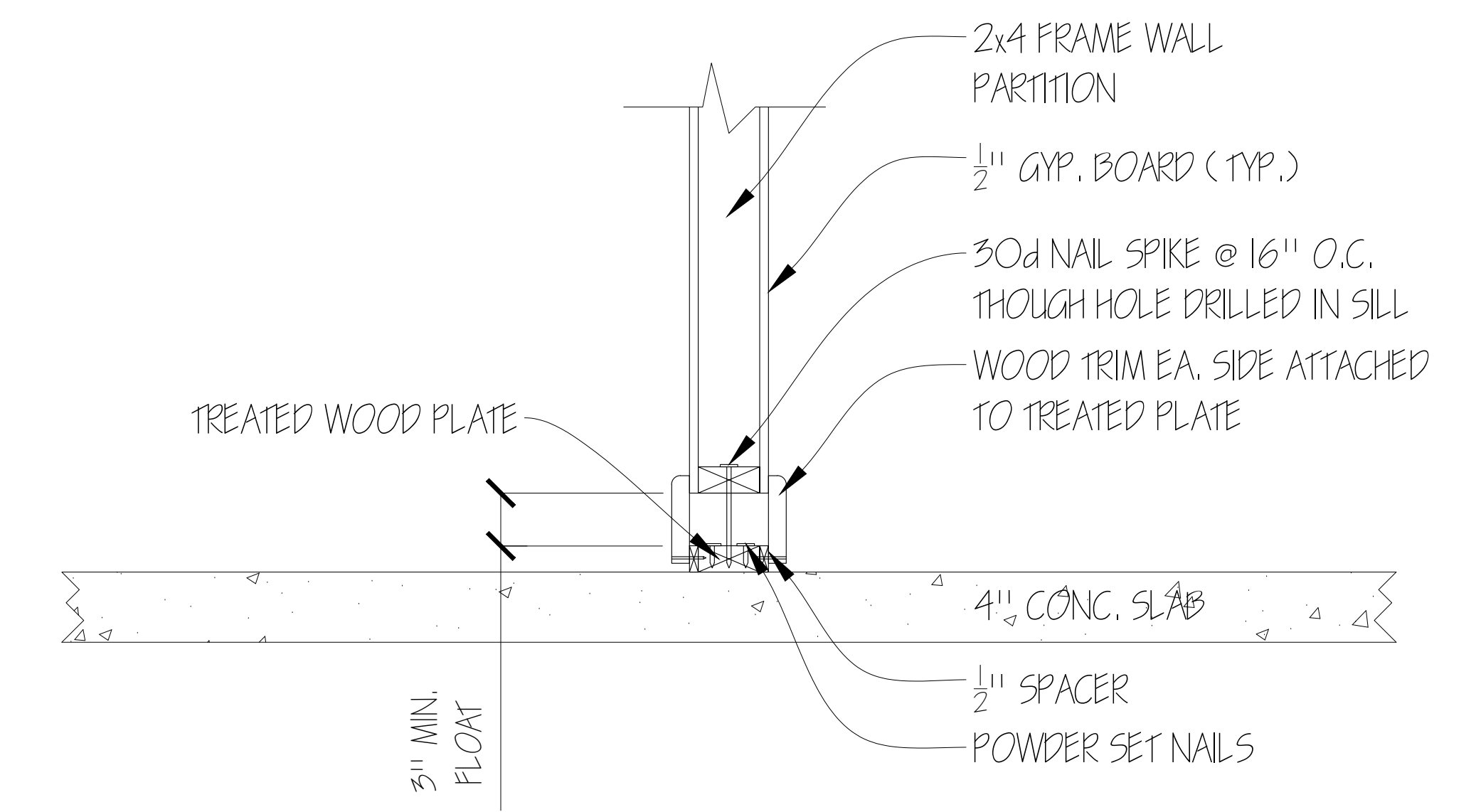
3 CROSS SECTION  
1/4" = 1'-0"

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



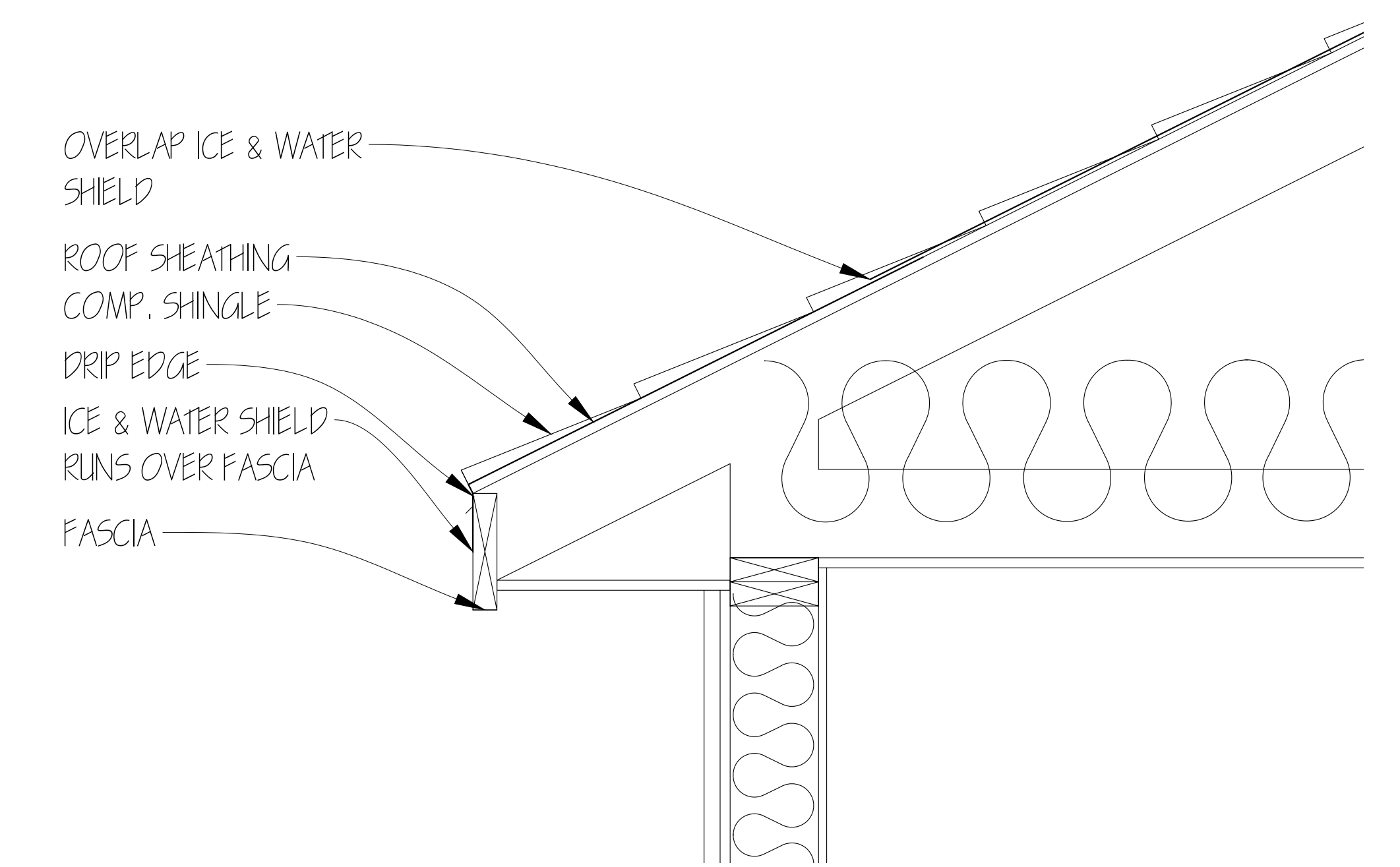
4 SHED ROOF DETAIL  
N.T.S.

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



5 BASEMENT FLOATING WALL DETAIL  
N.T.S.

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



6 ICE & WATER SHIELD DETAIL  
N.T.S.

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

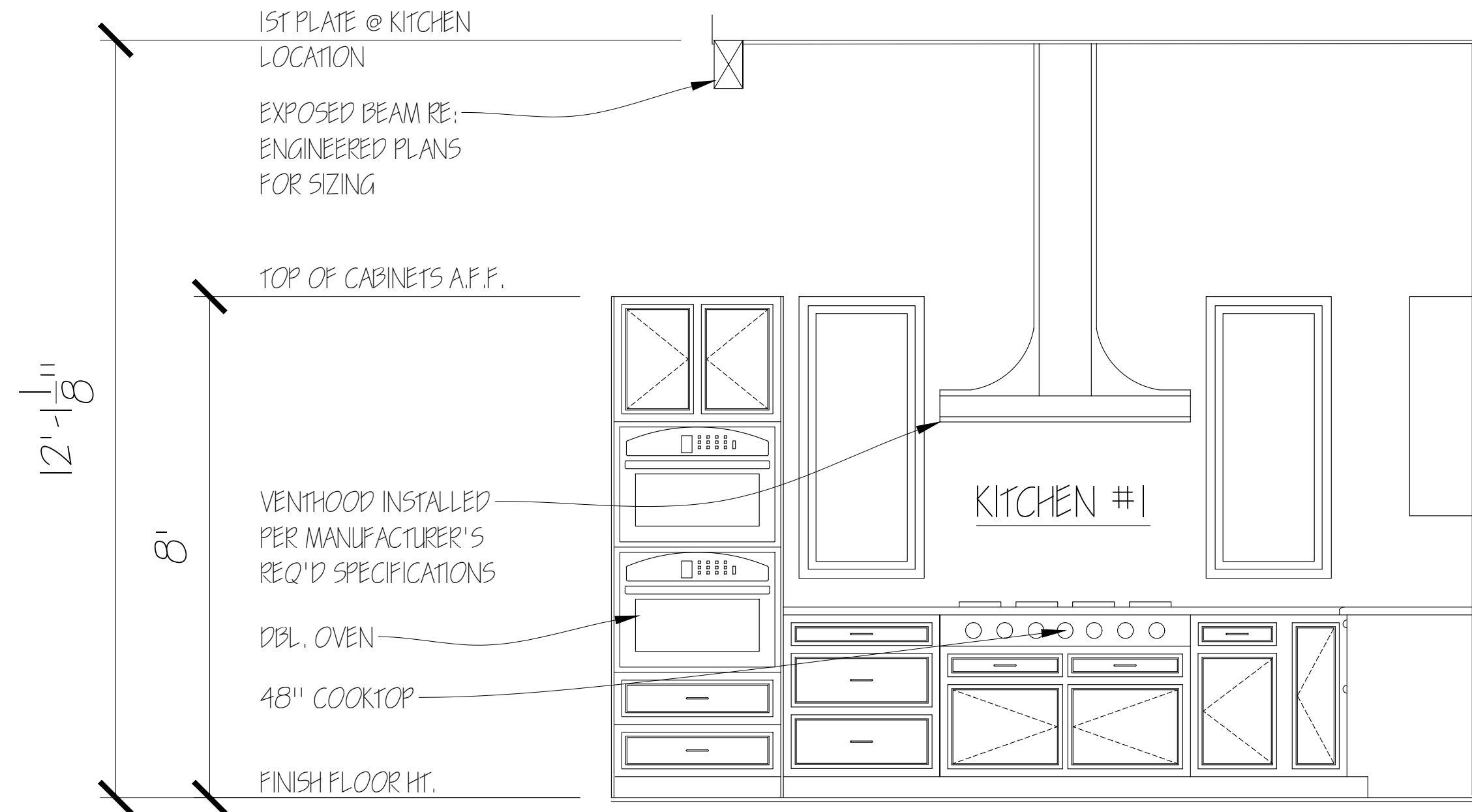
DRAWN BY: STANLEY MURDOCK

BY REVISION

BY

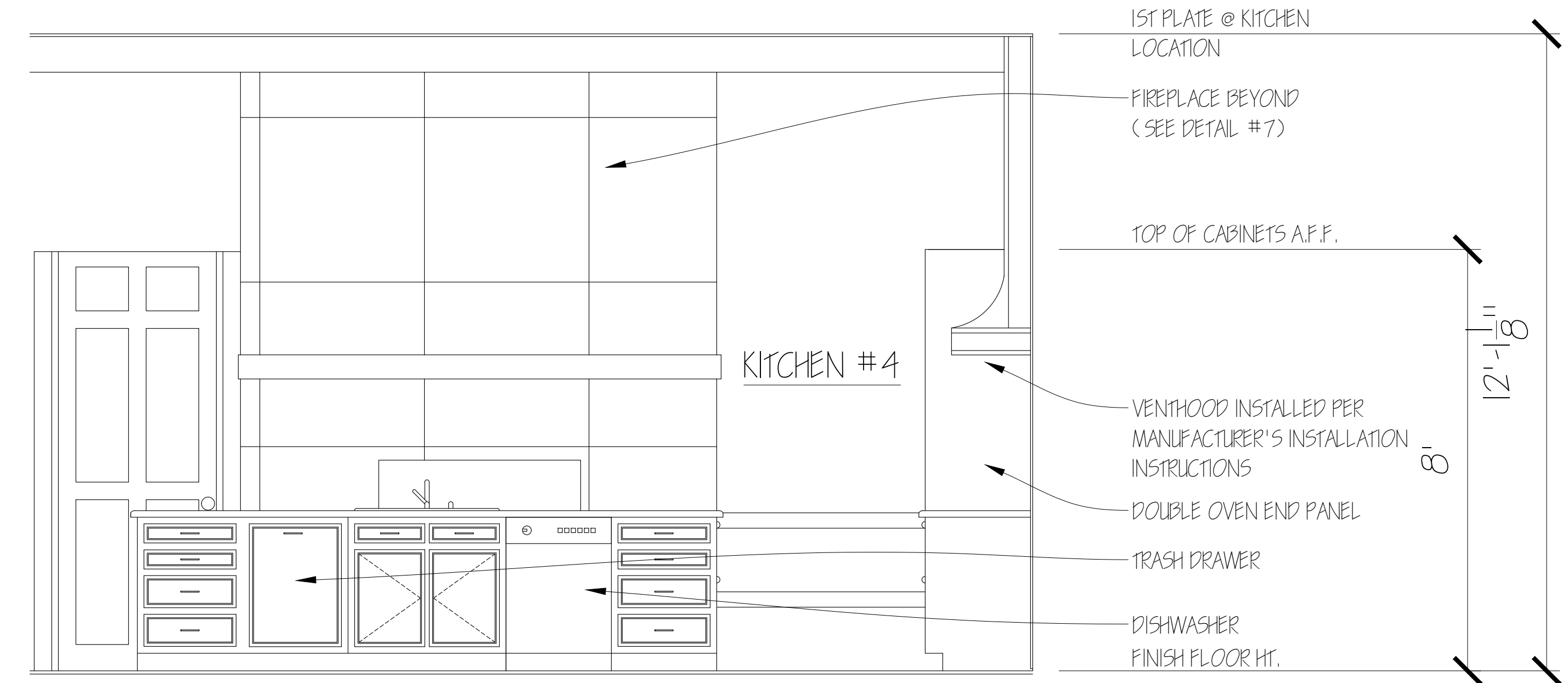
PROJECT: STANLEY MURDOCK RESIDENCE

SHEET NUMBER  
A3.1B



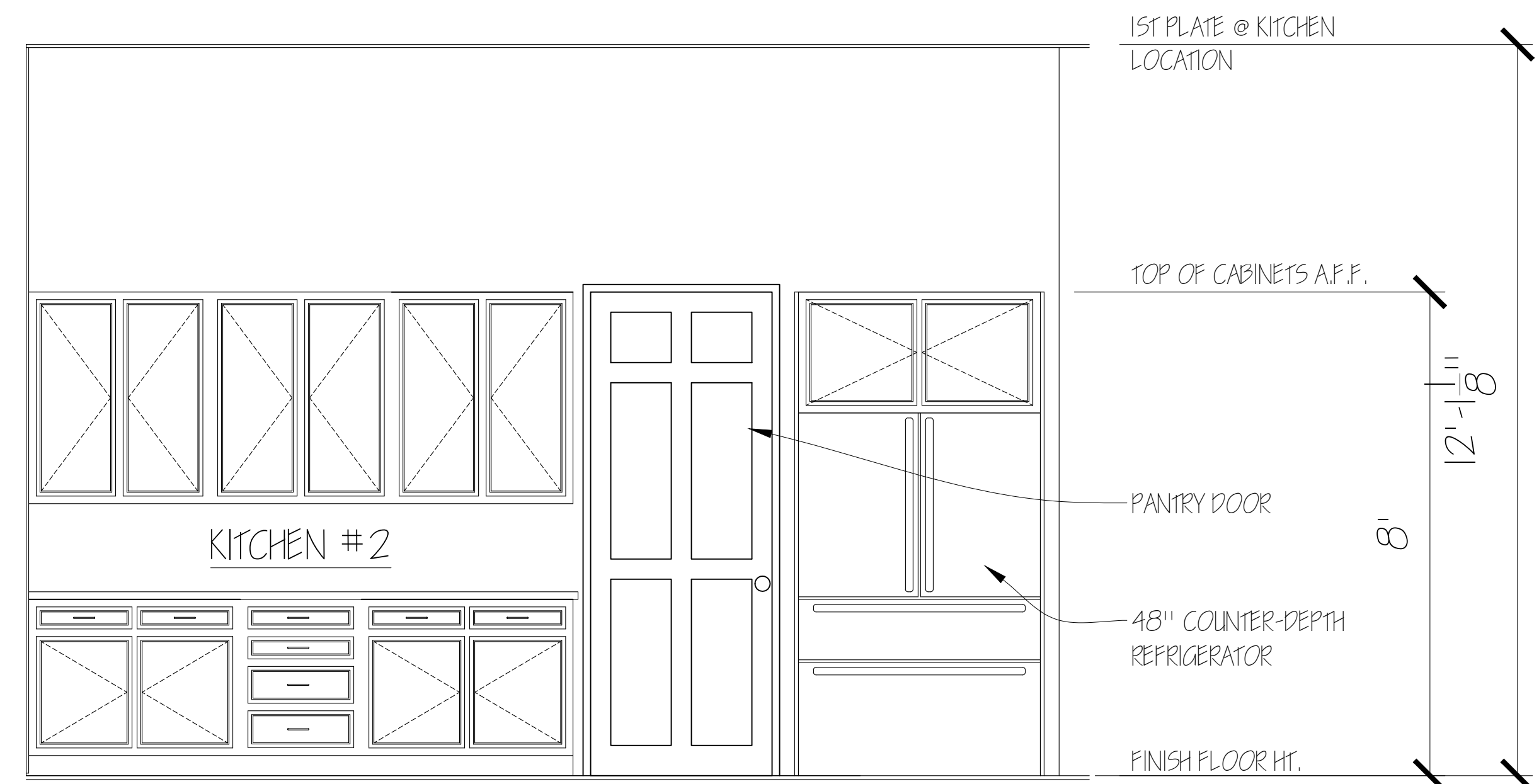
1 KITCHEN VIEW #1  
 $\frac{1}{2}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



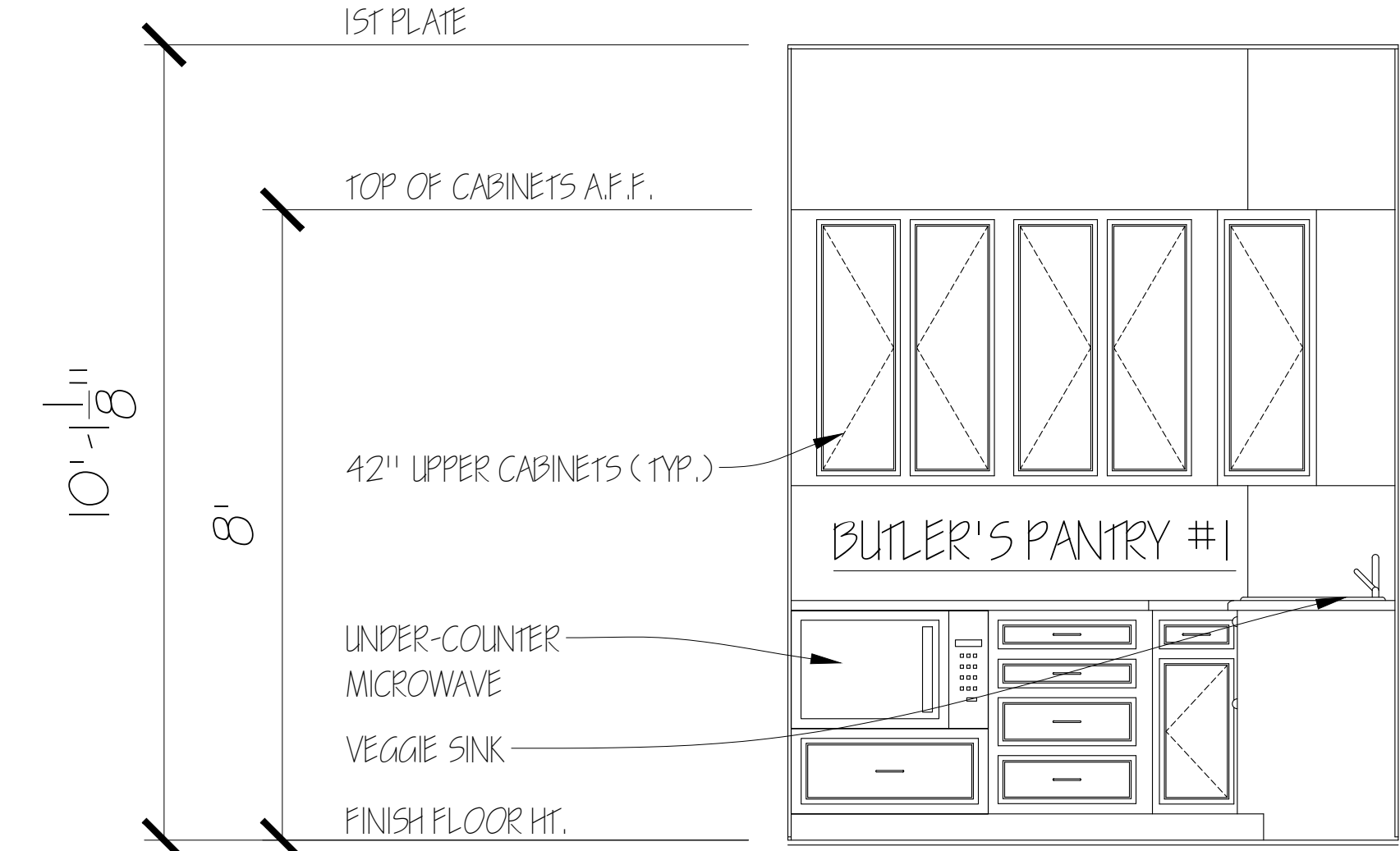
4 KITCHEN VIEW #4  
 $\frac{1}{2}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



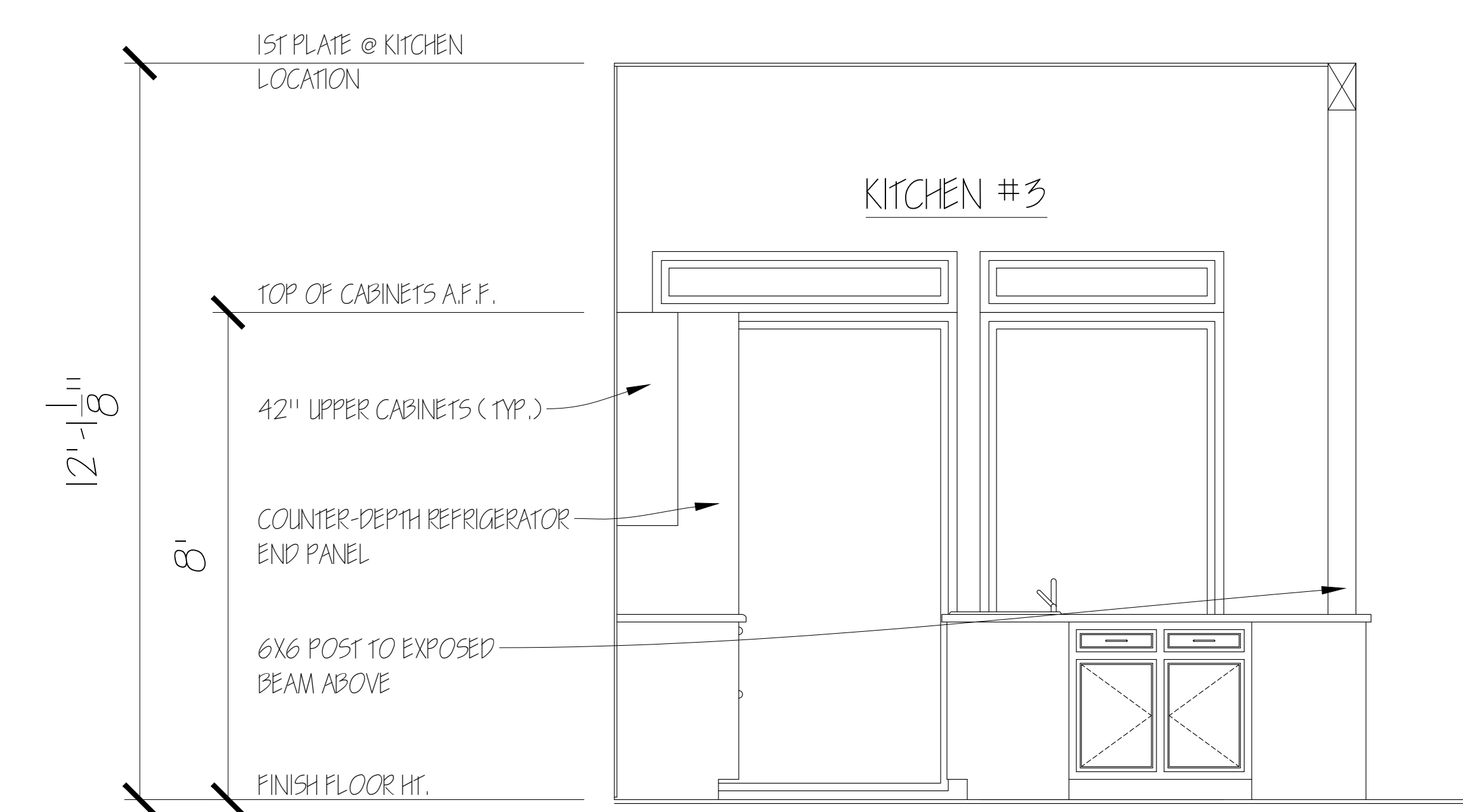
2 KITCHEN VIEW #2  
 $\frac{1}{2}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



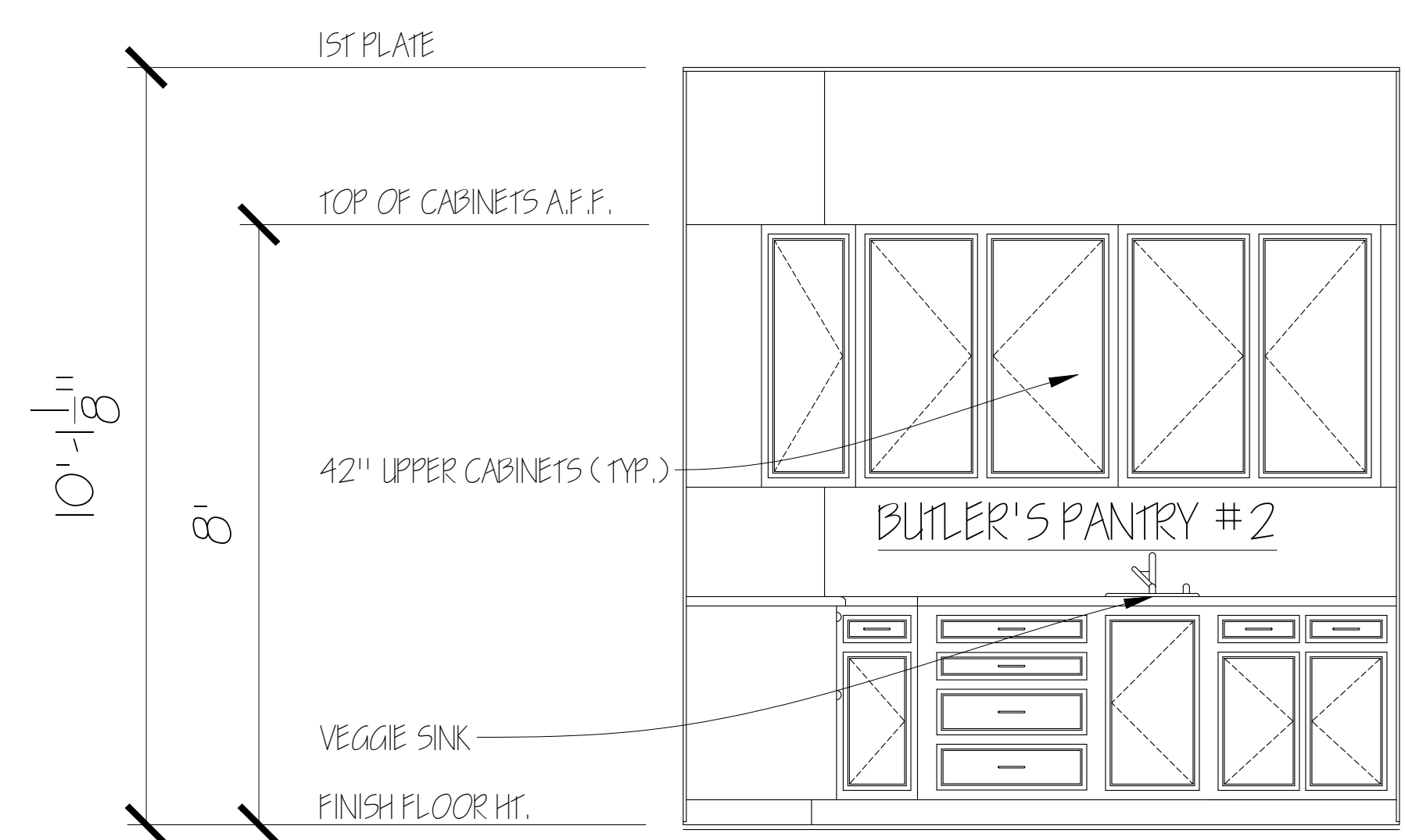
5 BUTLER'S PANTRY VIEW #1  
 $\frac{1}{2}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



3 KITCHEN VIEW #3  
 $\frac{1}{2}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



6 BUTLER'S PANTRY VIEW #2  
 $\frac{1}{2}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

DRAWN BY: STANLEY MURDOCK

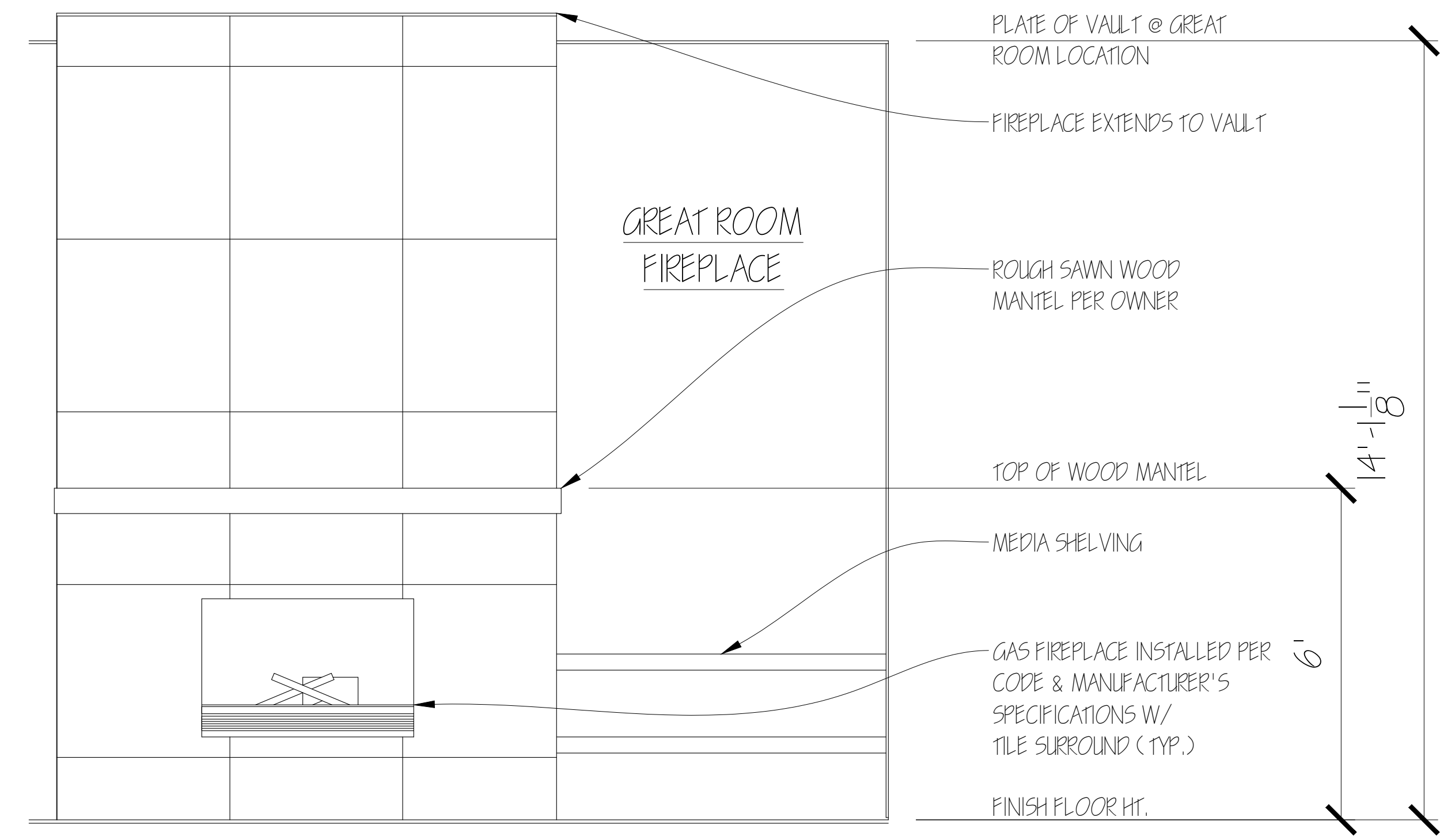
REVISION

BY

PROJECT: STANLEY MURDOCK RESIDENCE

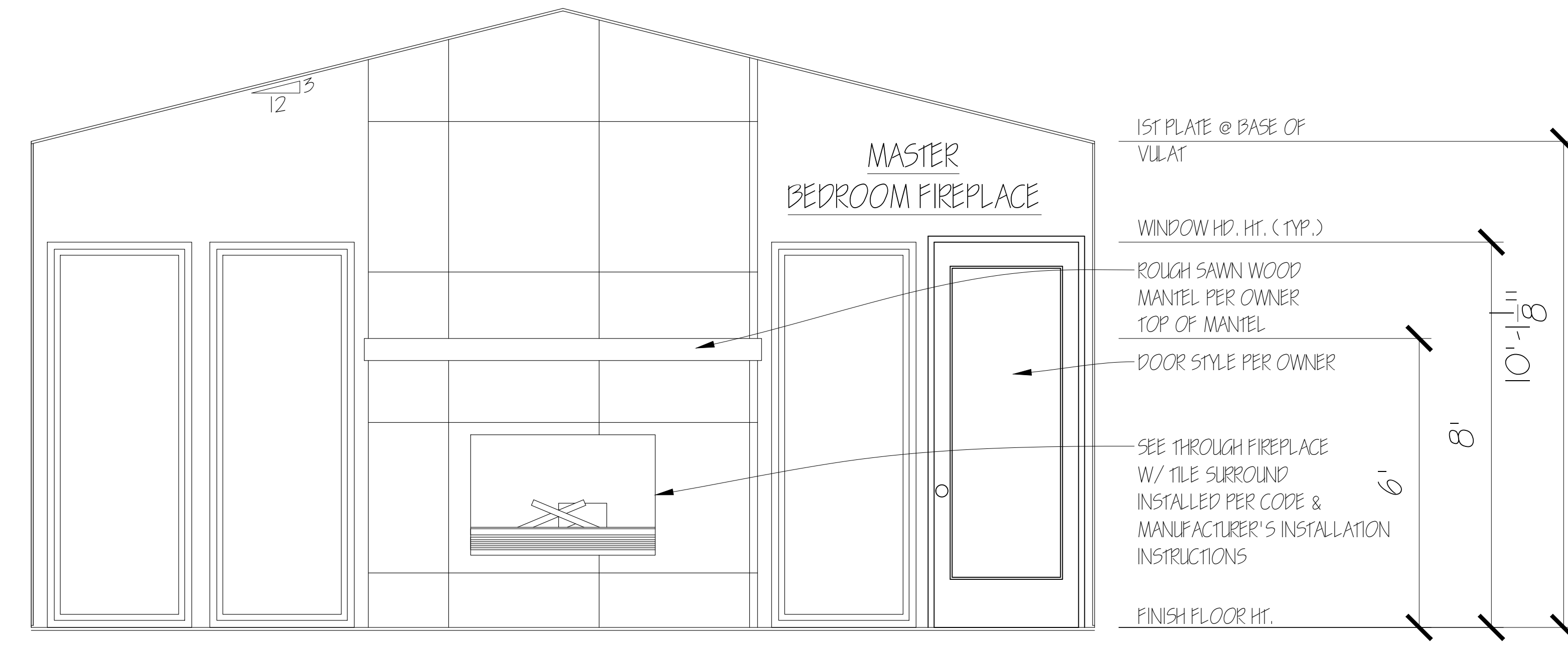
A4.1A

SHEET NUMBER



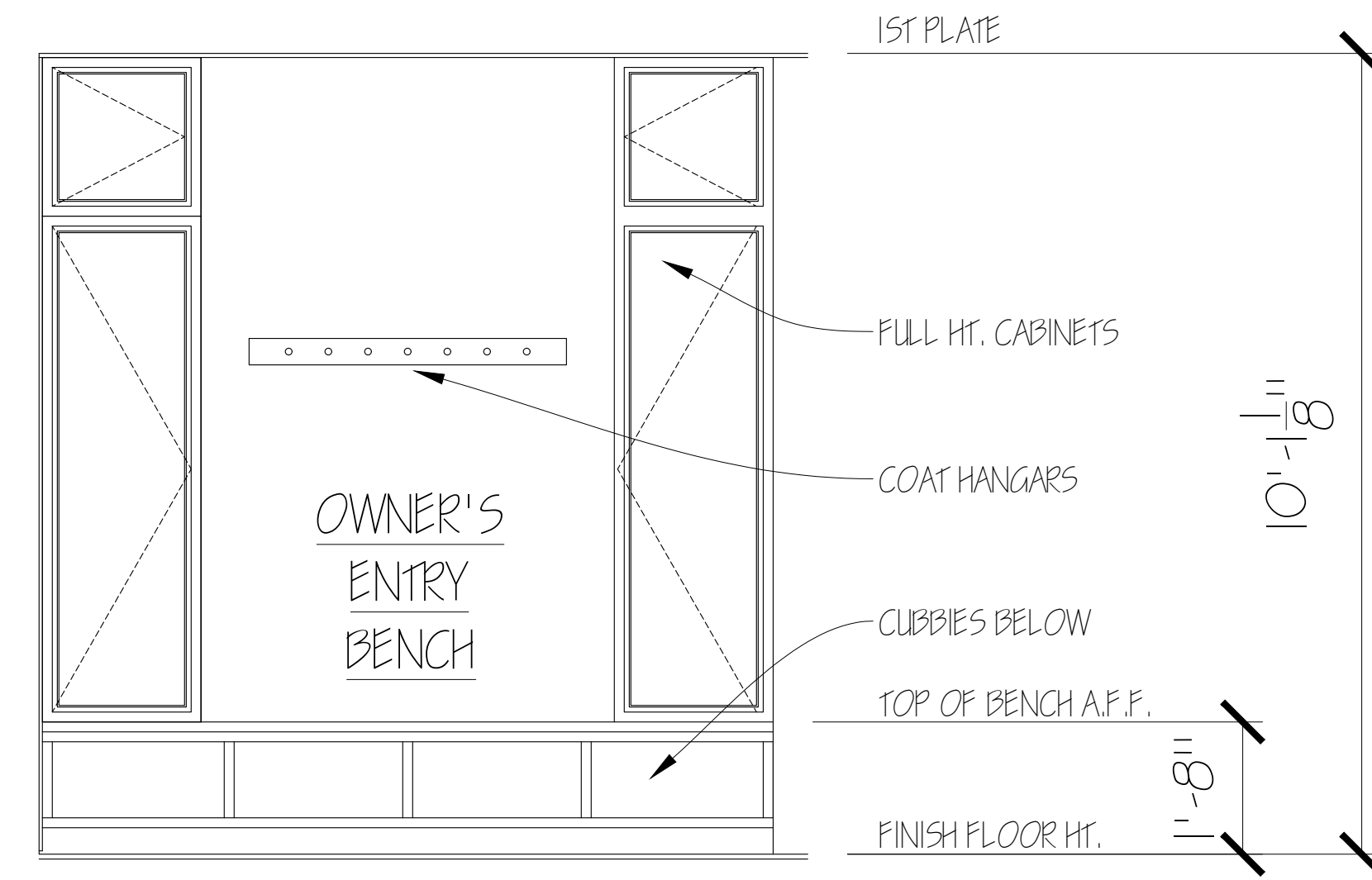
7 GREAT ROOM FIREPLACE  
1/2" = 1'-0"

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



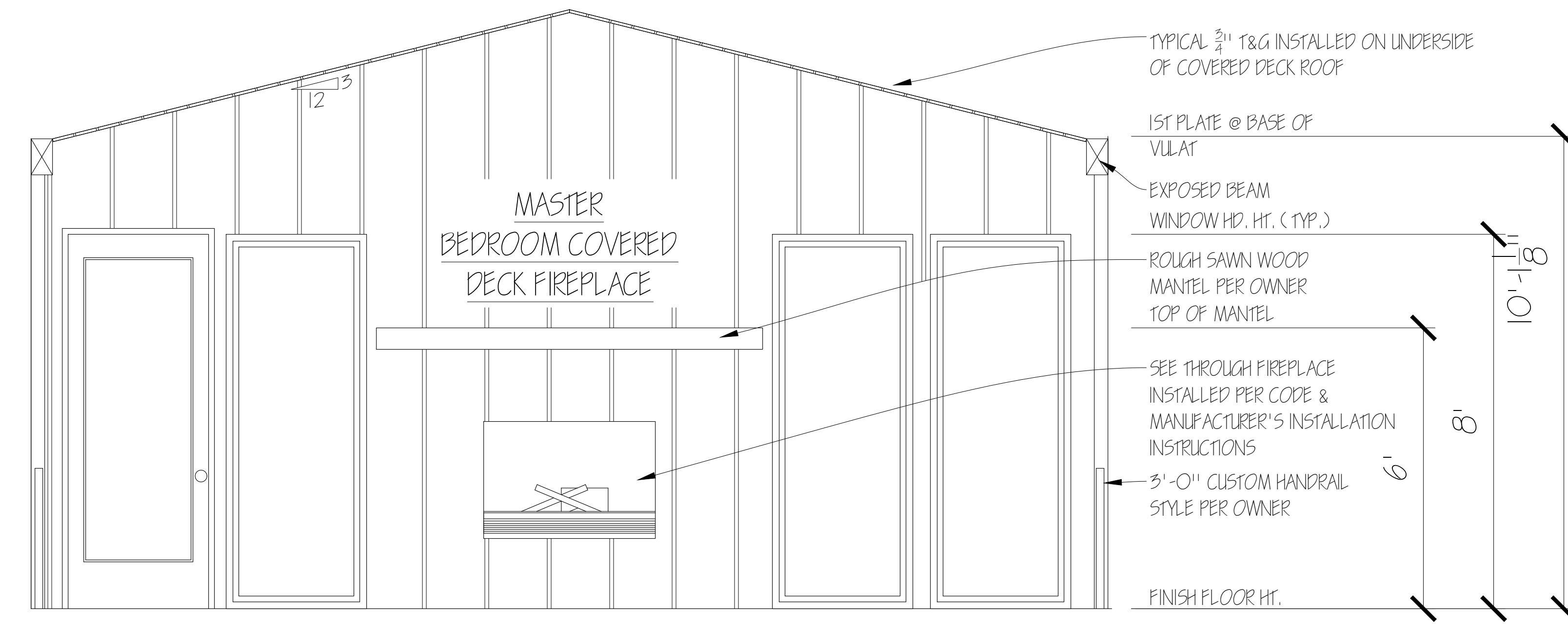
10 MASTER BEDROOM FIREPLACE  
1/2" = 1'-0"

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



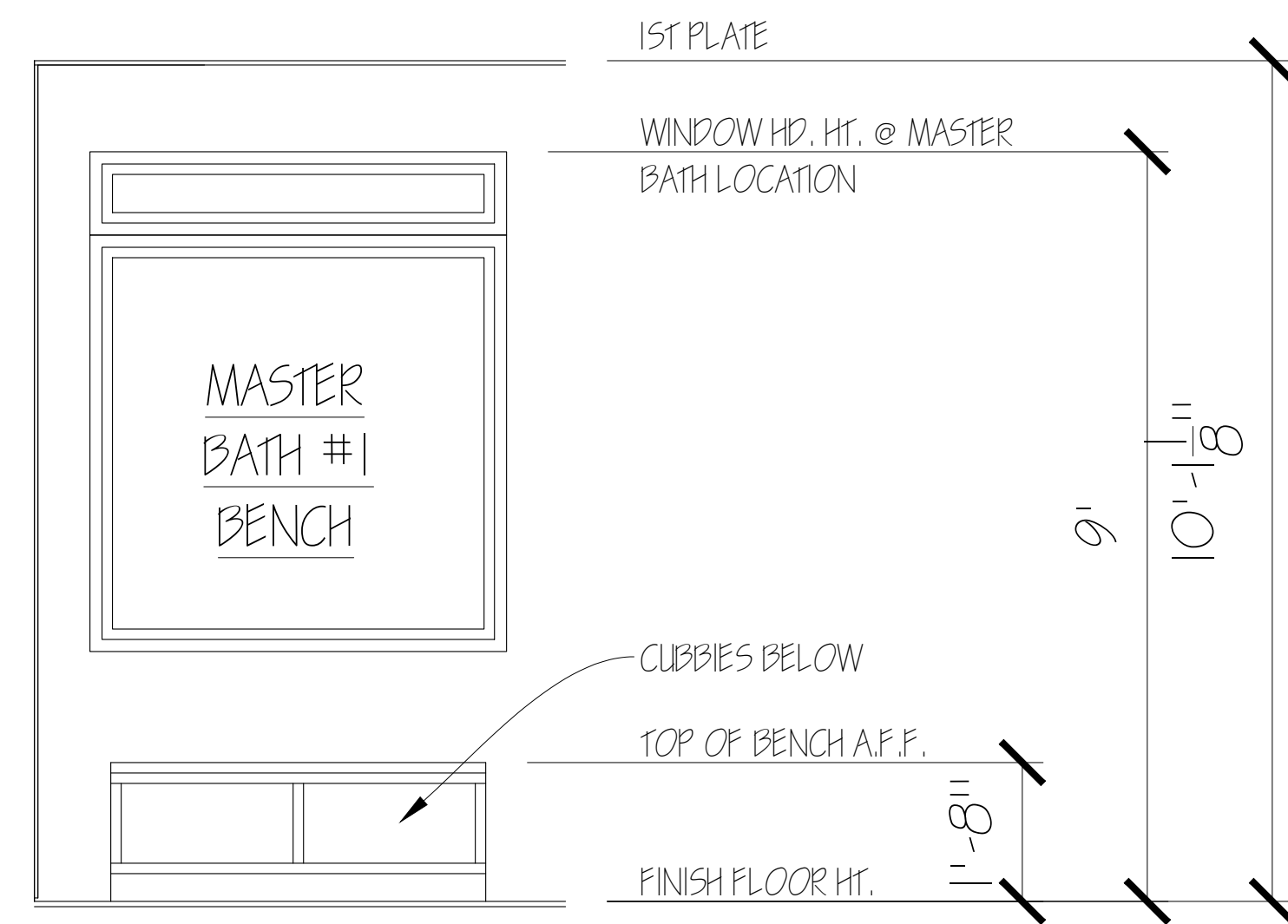
8 OWNER'S ENTRY BENCH  
1/2" = 1'-0"

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



11 MASTER BEDROOM COVERED DECK FIREPLACE  
1/2" = 1'-0"

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS



9 MASTER BATH #1 BENCH  
1/2" = 1'-0"

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

DRAWN BY: STANLEY MURDOCK

REVISION

BY

PROJECT: STANLEY MURDOCK RESIDENCE

A4.1B

SHEET NUMBER

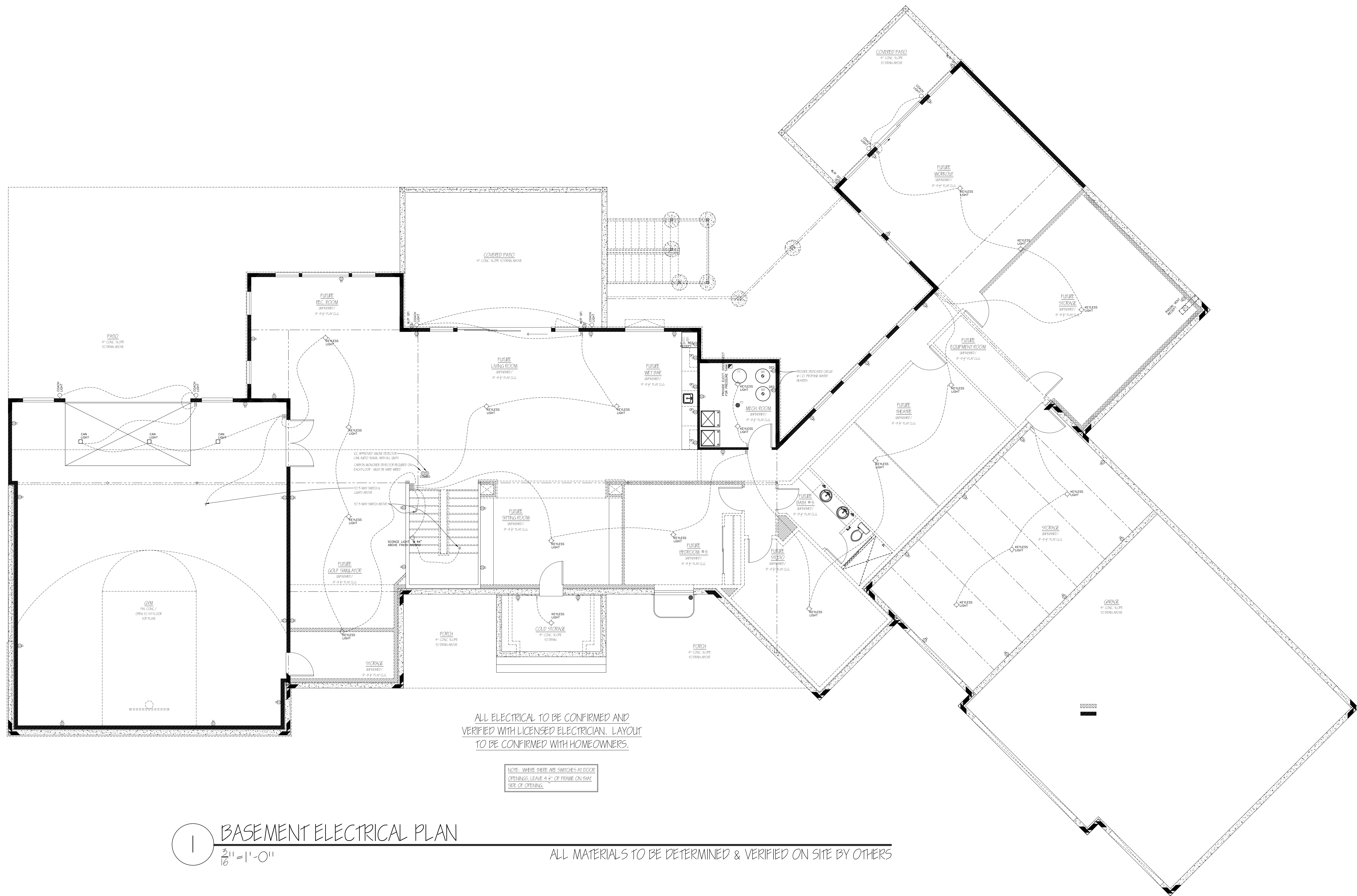
1. FLOOR TO BE ADDED SHALL BE ELECTRICAL FROM EXISTING INTERIOR WALL TO NEW WALL TO MATCH EXISTING WALL. ALL ELECTRICAL SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.

2. ALL NEW ELECTRICAL SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.

3. ALL NEW ELECTRICAL SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.

ELECTRICAL SYMBOL LEGEND			
○	120V LIGHT	○	120V LIGHT
○	240V LIGHT	○	240V LIGHT
○	120V RECEPTACLE	○	120V RECEPTACLE
○	240V RECEPTACLE	○	240V RECEPTACLE
○	120V SWITCH	○	120V SWITCH
○	240V SWITCH	○	240V SWITCH
○	120V DIMMER	○	120V DIMMER
○	240V DIMMER	○	240V DIMMER
○	120V BELL	○	120V BELL
○	240V BELL	○	240V BELL
○	120V BELL	○	120V BELL
○	240V BELL	○	240V BELL
○	120V BELL	○	120V BELL
○	240V BELL	○	240V BELL

GATEWAY SCHEDULE			
TYPE	NO. OF GATEWAYS	NO. OF GATEWAYS	NO. OF GATEWAYS
TYPE	NO. OF GATEWAYS	NO. OF GATEWAYS	NO. OF GATEWAYS
TYPE	NO. OF GATEWAYS	NO. OF GATEWAYS	NO. OF GATEWAYS
TYPE	NO. OF GATEWAYS	NO. OF GATEWAYS	NO. OF GATEWAYS
TYPE	NO. OF GATEWAYS	NO. OF GATEWAYS	NO. OF GATEWAYS



1 BASEMENT ELECTRICAL PLAN  
 $\frac{3}{16}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

BY REVISION

BY

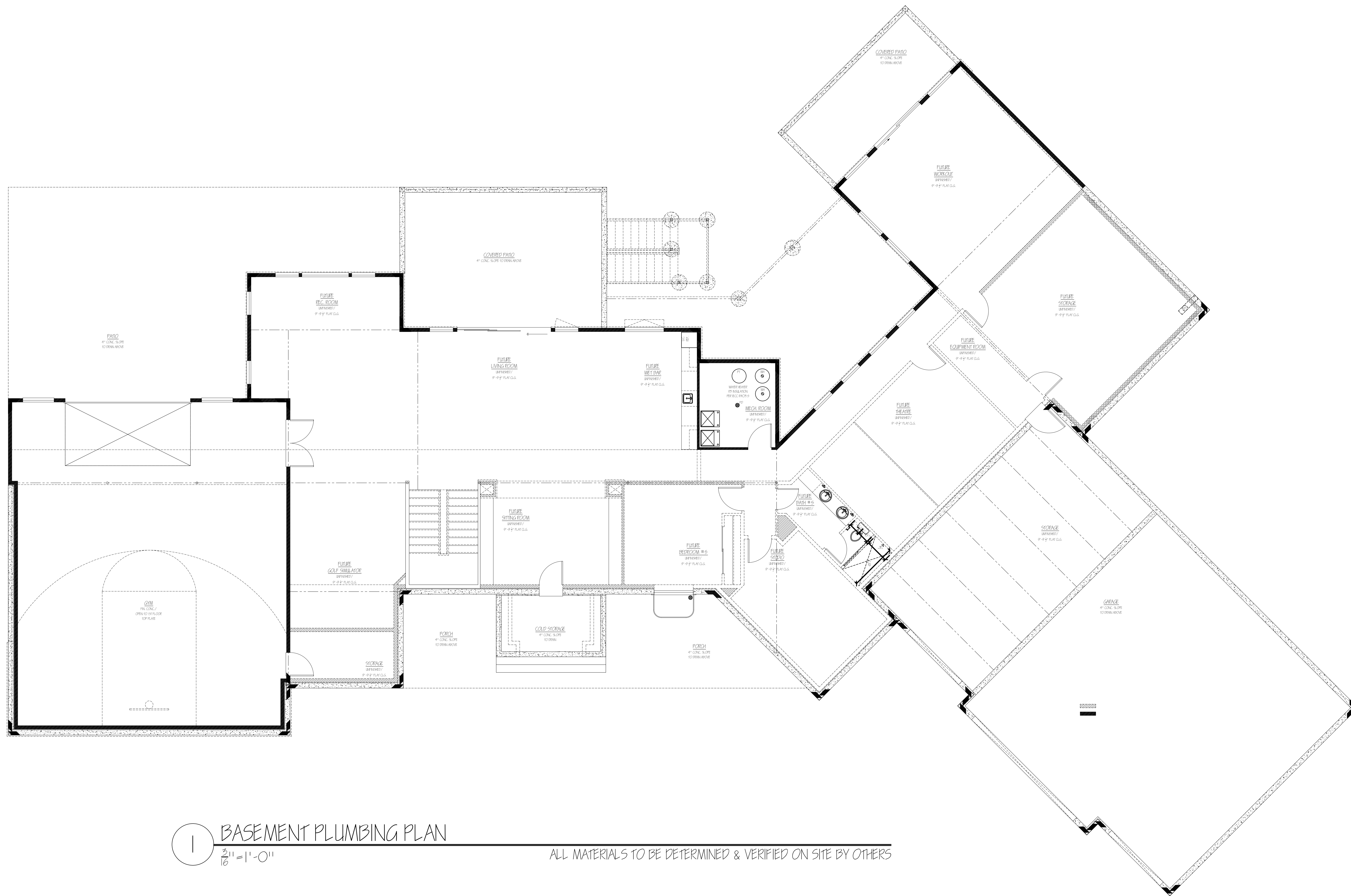
PROJECT: STANLEY MURDOCK RESIDENCE

DRAWN BY: STANLEY MURDOCK

A5.0A

SHEET NUMBER





HOUSE TO BE ON NON-METERED WELL

MAXIMUM WATER SUPPLY FIXTURE UNITS PER WATER PIPE SIZE

PIPE SIZE	FIXTURE UNITS
1/2	3
3/4	9.5
1	32

ALL FIXTURES MUST BE NRTL LISTED.

1 BASEMENT PLUMBING PLAN  
 $\frac{3}{16}'' = 1' - 0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

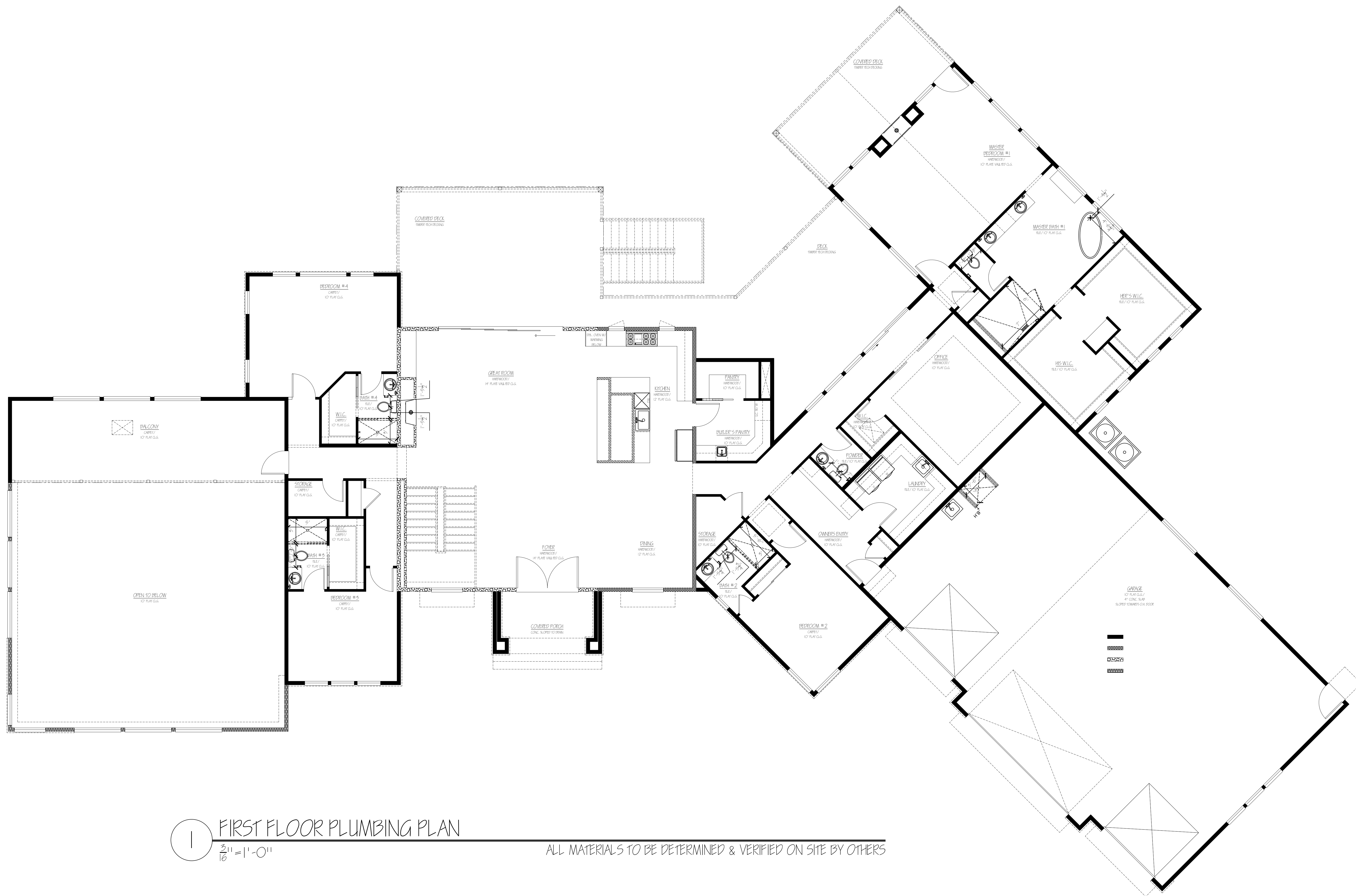
BY REVISION

PROJECT: STANLEY MURDOCK RESIDENCE

DRAWN BY: STANLEY MURDOCK

A6.0A

SHEET NUMBER



HOUSE TO BE ON NON-METERED WELL	
MAXIMUM WATER SUPPLY FIXTURE UNITS PER WATER PIPE SIZE	
PIPE SIZE	FIXTURE UNITS
1/2	3
3/4	9.5
1	32
ALL FIXTURES MUST BE NRTL LISTED.	

1 FIRST FLOOR PLUMBING PLAN  
 $\frac{3}{16}'' = 1'-0''$

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

BY REVISION

PROJECT: STANLEY MURDOCK RESIDENCE

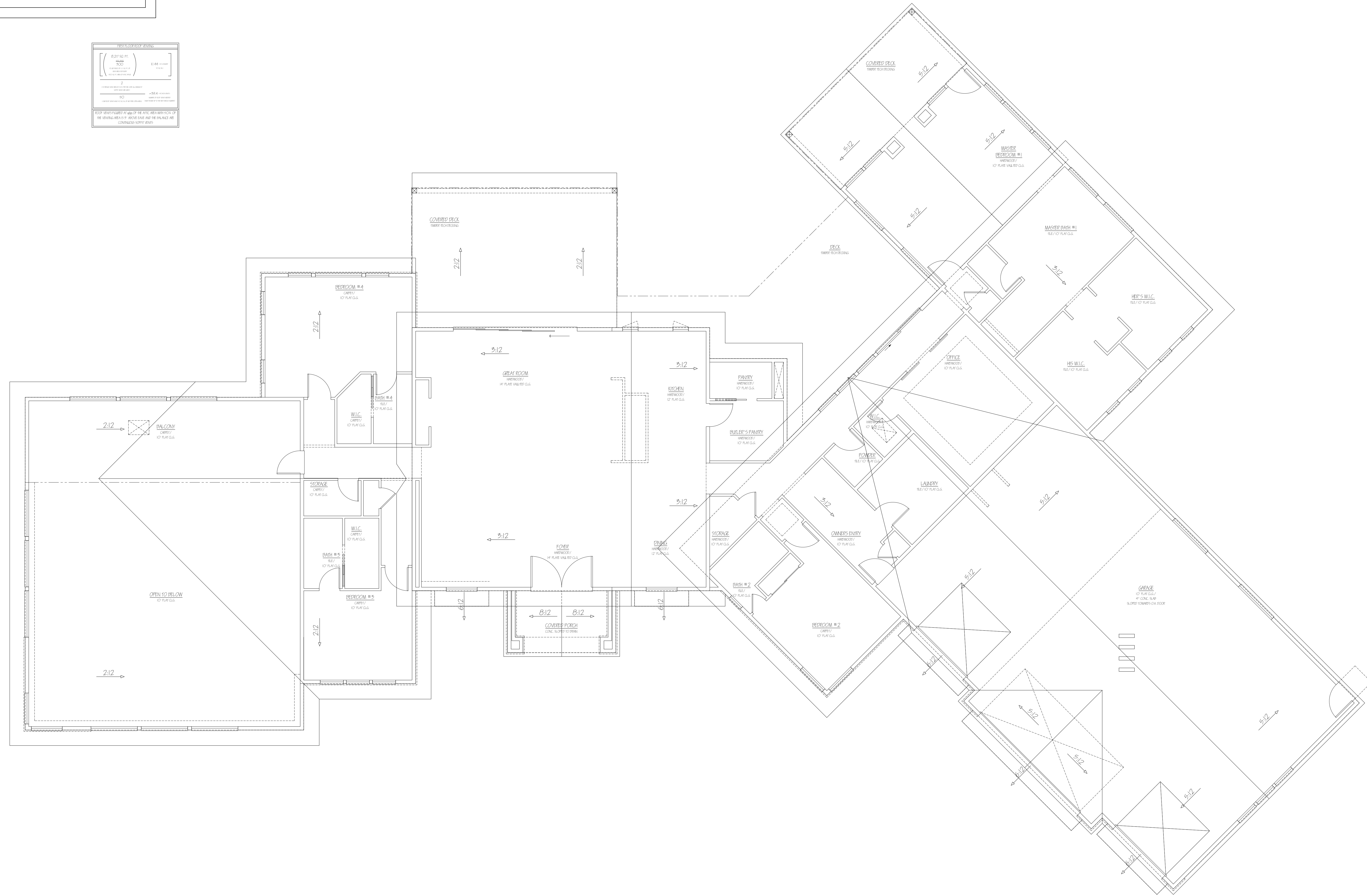
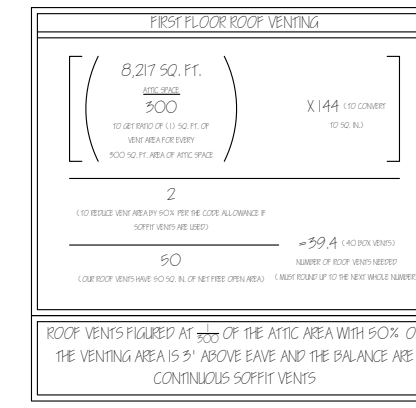
DRAWN BY: STANLEY MURDOCK

A6.1A

SHEET NUMBER

# ATTIC VENTILATION REQUIREMENTS:

FOR EVERY 300 SQUARE FOOT OF ENCLOSED ATTIC SPACE A MINIMUM OF 1 SQUARE FOOT OF VENTILATION IS REQUIRED. NOT LESS THAN 40 PERCENT AND NOT MORE THAN 50 PERCENT OF THE REQUIRED VENTING AREA IS PROVIDED BY VENTILATORS LOCATED IN THE UPPER PORTION OF THE ATTIC OR RAFTER SPACE. UPPER VENTILATORS SHALL BE LOCATED NOT MORE THAN 3' BELOW THE RIDGE HIGHEST POINT OF THE SPACE, MEASURED VERTICALLY. RE: R806.2.



1 ROOF LAYOUT  
 $\frac{2}{16}'' = 1'-0''$

- NOTES:  
 1. RE: STAMPED STRUCTURAL FRAMING FOR CONSTRUCTION.  
 2. RE: ENGINEERED FOUNDATION DESIGN FOR CONSTRUCTION.

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

DATE: AUGUST 5, 2025

DRAWN BY: STANLEY MURDOCK

BY REVISION

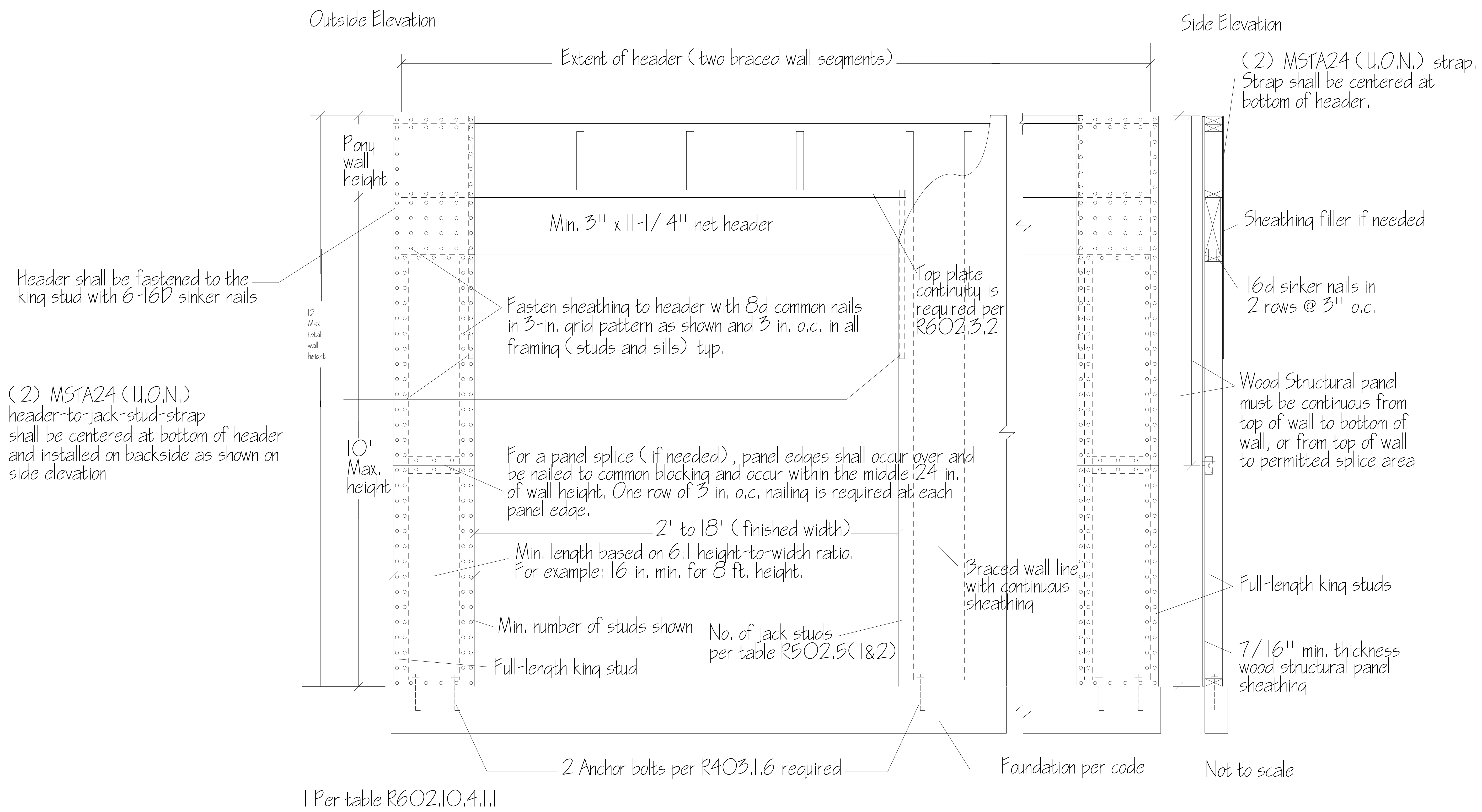
BY

PROJECT: STANLEY MURDOCK RESIDENCE

A7.1A

SHEET NUMBER

# OVER CONCRETE FOUNDATION



1 NARROW BRACED PORTAL WALL DETAIL  
N.T.S.

ALL MATERIALS TO BE DETERMINED & VERIFIED ON SITE BY OTHERS

- NOTES:
- RE: STAMPED STRUCTURAL FRAMING FOR CONSTRUCTION.
  - RE: ENGINEERED FOUNDATION DESIGN FOR CONSTRUCTION.

DATE: AUGUST 5, 2025

DRAWN BY: STANLEY MURDOCK

REVISION

BY

PROJECT: STANLEY MURDOCK RESIDENCE

A8.1A

SHEET NUMBER